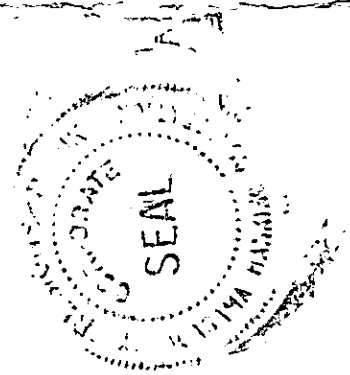


INDX ✓
ANNO ✓
SCAN
CHEK

LISA SMITH, COUNTY RECORDER
MADISON IOWA

This Document Prepared By:
SHEILA PARSONS
Regions Financial Corporation:
P.O. Box 4897
Montgomery, AL 36103

When Recorded Return/Mail To:
Regions Financial Corporation
P.O. Box 4897
Montgomery, AL 36103



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That PEOPLES TRUST NKA Regions Bank, successor in interest to Union Planters Bank NA, whose address is 1751 Congressman WL Dickinson, Montgomery, Alabama 36109, in consideration of the full payment of all indebtedness mentioned in a certain Mortgage dated 06/05/1990 and the Note described therein in the amount of \$20,000, originally executed by DAVID M PAULSEN & TWYLA J PAULSEN to REGIONS BANK PO BOX 4897 MONTGOMERY, AL 36103, and recorded 06/06/1990, Book 156, Page 489, Instrument Number 2528 in the Recorder's Office of MADISON County, Iowa, said indebtedness is hereby fully released, satisfied, discharged and canceled on said Mortgage secured by the following property:

SEE PAGE 2
3016 SETTLERS AVE, PERU, IA 50222-8216

Said lien on the property is hereby released and discharged in full as of the 10/30/2006

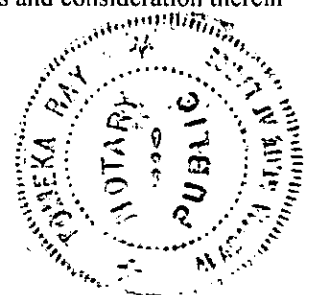
IN WITNESS WHEREOF, said Regions Bank by its duly authorized Officer, has hereunto signed its Corporate name on this 11/15/2006

REGIONS BANK
By *Felécia McBride*
Felécia McBride, Supervisor

STATE OF ALABAMA
COUNTY OF MONTGOMERY

Before me, the undersigned authority, a Notary Public in and for said County and State, on this day personally appeared Felécia McBride, Supervisor of Regions Bank, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed and as the act and deed of said corporation and in the capacity therein stated.

WITNESS my hand and official seal on 11/15/2006
Tomeka Ray
Tomeka Ray
My Commission Expires 01-07-2007
37700003779001138



PROPERTY ADDRESS:

(Street)

(City)

(Zip Code)

LEGAL DESCRIPTION:

A tract of land commencing at the Southwest corner of the North Fractional Half ($\frac{1}{2}$) of the Northwest Fractional Quarter ($\frac{1}{4}$) of Section Eighteen (18) in Township Seventy-four (74) North, Range Twenty-six (26) West of the 5th P.M., Madison County, Iowa, and running thence North, $85^{\circ} 33'$ East, along the South line thereof 267 feet, thence North 714 feet, thence South $88^{\circ} 33'$ West, 267 feet to the West line of said Section, thence South 728 feet to the point of beginning and containing 4.72 acres, more or less

COMPUTER

FILED NO: *2528*