

Document 2006 5219

Book 2006 Page 5219 Type 05 001 Pages 2 Date 12/18/2006 Time 11:56 AM Rec Amt \$12.00

MICHELLE UTSLER. COUNTY RECORDER MADISON TOWA

> RECORDED. COMPARED.

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Prepared By: DUANE GORDON

UNION STATE BANK

P.O. BOX 110, WINTERSET, IA 50273 (515) 462-2161

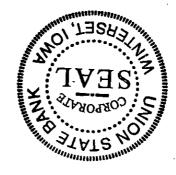
✓ Return To: UNION STATE BANK

P.O. BOX 110 201 W. COURT AVE WINTERSET, IA 50273

ASSIGNMENT OF MORTGAGE

For Value Received, UNION STATE BANK				
, which is organized and existing under	the laws of <u>THE STATE OF I</u>	AWC		
sells, assigns and transfers to MERCH	<u>HANTS BANK NATIONAL ASS</u>	OCIATION		
, which is organized and e	existing under the laws of <u>UNIT</u>	ED STATES OF		
AMERICA , whose address is P.O. BOX	(248, 102 EAST THIRD ST.,	WINONA, MN !	55987-3416	
, all right, title and i	nterest in and to that certain Moi	tgage dated		
12-12-2006 , made and executed b	y GARY L. COCHRAN AND S	ARAH		
	and UNION STATE BANK			
, as Mortgagee and filed for record on 12-18-2006				
in BOOK 2006 ON PAGE 5218		_in the		
RECORDERS OFFICE	for MADISON	County, Iowa,		
together with all right, title and interest in the r	note and debt described therein			

LENDER: UNION STATE BANK



ACKNOWLEDGMENT. (Lender Acknowledgment)

STATE OF IOWA , (COUNTY OF MADISON	SS.		
On this 12TH day of DECEMBER, 200	6 before me, a Notary Public, in	and for said County,		
personally appeared DUANE GORDON				
to me personally known, who being by me duly sworn or affirmed did say that that person is				
<u>VICE PRESIDENT</u>		of said business or		
entity, and that said instrument was signed on behalf of the said business or entity by authority of				
its board of directors/partners/members (o	r other governing body) and the said	VICE PRESIDENT		
	acknowledged the e			
instrument to be the voluntary act and dee	ed of said business or entity by it volu	intarily executed,		
My commission expires:				

(Seal)

Dandra D Carpress
(Notary Public)

