

Document 2007 385

Book 2007 Page 385 Type 05 003 Pages 2  
Date 1/29/2007 Time 12:43 PM  
Rec Amt \$12.00

INDX✓  
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CHEK

LISA SMITH, COUNTY RECORDER  
MADISON IOWA

PREPARED BY KARLEEN MAUGHAN  
SECURITY CONNECTIONS INC.  
1935 INTERNATIONAL WAY, IDAHO FALLS,  
ID 83402, PH: (208)528-9895  
STATE OF **IOWA**  
TOWN/COUNTY: **MADISON**  
Loan No. **7948374**



✓ WHEN RECORDED MAIL TO:  
**SECURITY CONNECTIONS INC.**  
**1935 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402**  
**PH: (208)528-9895**  
**ATT: KARLEEN MAUGHAN**

## RELEASE OF MORTGAGE

THE undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

Recorded in Volume **2006** at Page **3888**, Instrument No. **2006 3888**,  
Parcel ID No. \_\_\_\_\_ of the record of Mortgages for **MADISON** County,  
**IOWA** and more particularly described on said Deed of Trust referred to herein.

Cert. #:

Borrower: **JACKIE L HOFFA, SINGLE WOMAN**

Property Address: **3315 CUMMING ROAD , CUMMING, IA 50061**

Date of Mortgage: **SEPTEMBER 15, 2006**


**J=OS8071505RE.019923**

**MIN 100162500079483740 MERS PHONE: 1-888-679-6377**

(RIAL)

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on JANUARY 23, 2007

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.


  
\_\_\_\_\_  
**M.L. MARCUM**  
**SERVICE PROVIDER**

STATE OF IDAHO )  
 ) ss  
COUNTY OF BONNEVILLE )

On this JANUARY 23, 2007, before me, the undersigned, a Notary Public in said State, personally appeared M.L. MARCUM and \_\_\_\_\_, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as SERVICE PROVIDER and \_\_\_\_\_ respectively, on behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

G-4318 MILLER RD, FLINT, MI 48507 and \_\_\_\_\_ acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

  
\_\_\_\_\_  
**JOAN COOK (COMMISSION EXP. 02-16-2007)**  
NOTARY PUBLIC

**JOAN COOK**  
**NOTARY PUBLIC**  
**STATE OF IDAHO**