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| | | | Documer | nt 200 | 6 4946 | | |
| JCC FINANCING STATEMENT | | | Book 200 Date 11/ Rec Amt | 29/2006 | 4946 Type 17 5 Time 1:55 | 7 001 Pages 2 5 PM | |
| FOLLOW INSTRUCTIONS (front and back) CA | REFULLY | | Rec Airt | #12.00 | | | |
| A. NAME & PHONE OF CONTACT AT FILER [optional] Phone: (800) 331-3282 Fax: (818) | 3) 662-4141 | | MICHELLE | IITSI FD | COUNTY REC | 'ADNED | |
| B. SEND ACKNOWLEDGEMENT TO: (Name and Address) | 18490 CARME | EL FINANCI | MAD I SON | | . COOMIT REC | ONDEN | |
| | | | | | COMPU | · / | |
| UCC Direct Services P.O. Box 29071 | 9767964 | 4 | | | COMPA | ./ 1 | |
| Glendale, CA 91209-9071 | IAIA FIXTUR | !E | | | | | |
| File with: CC IA | Madison, IA | | THE ABOVE SPA | ACE IS FOR FI | LING OFFICE USE ONL | , Y | |
| 1. DEBTOR'S EXACT FULL LEGAL NAME - insert or | ly one_debtor name (1a | or 1b) - do not | abbreviate or combine nam | es | | | |
| 1a. ORGANIZATION'S NAME | · | | | | | | |
| DR 15. INDIVIDUAL'S LAST NAME | | FIRST NAME | | MIDDLE | NAME | SUFFIX | |
| SHILHANEK | | CHRIS | | | | | |
| 1c. MAILING ADDRESS 708 W FREMONT | | CITY WINTERS | SET | STATE | POSTAL CODE 50273 | COUNTRY | |
| d. <u>SEE INSTRUCTIONS</u> ADD'L INFO RE 1e. TYPE OF ORGANIZATION ORGANIZATION DEBTOR | | 1f. JURISDICTION OF ORGANIZATION | | 1g. ORG | 1g. ORGANIZATIONAL ID #, if any | | |
| 2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NA | ME - insert only o <u>ne</u> de | ebtor name (2a | or 2b) - do not abbreviate o | r combine na | mes | | |
| 2a. ORGANIZATION'S NAME | | | | | | - | |
| 25. INDIVIDUAL'S LAST NAME SHILHANEK | | FIRST NAME JENNIFE | R | MIDDLE | NAME | SUFFIX | |
| 2c. MAILING ADDRESS 708 W FREMONT | | CITY | SET | STATE | POSTAL CODE 50273 | COUNTRY | |
| 2d. <u>SEE INSTRUCTIONS</u> ADD'L INFO RE 2e. TYP ORGANIZATION DEBTOR | E INSTRUCTIONS ADD'L INFO RE ORGANIZATION 21. JURISDICTION 21. JURISDICTION | | ION OF ORGANIZATION | DF ORGANIZATION 2g. ORGANIZATIONAL ID #, if any | | | |
| 3. SECURED PARTY'S NAME (or NAME of TOTAL A | SSIGNEE of ASSIGNO | R S/P) - insert o | only one secured party nar | ne (3a or 3b) | | · | |
| 3a. ORGANIZATION'S NAME CARMEL FINANCIAL CORP | • | | | | | | |

4. This FINANCING STATEMENT covers the following collateral:

WATER CONDITIONING SYSTEM

3b. INDIVIDUAL'S LAST NAME

3c. MAILING ADDRESS 101 E. CARMEL DR

| | LESSEE/LESSOR CONSIGNEE/COI | NSIGNOR BAILEE/BAILOR SELLER/BUYE | R AG. LIEN NON-UCC FILING |
|---|-----------------------------|---|-------------------------------|
| 6. X This FINANCING STATEMENT is to be filed ESTATE RECORDS. Attach Addendum. | | Check to REQUEST SEARCH REPORT(S) on Debtor(s) ADDITIONAL FEEL [optional] | All Debtors Debtor 1 Debtor 2 |
| 8. OPTIONAL FILER REFERENCE DATA | • • | | • • • |
| 9767964 | RSOF: | csos | |

FIRST NAME

CARMEL

SUFFIX

COUNTRY

MIDDLE NAME

POSTAL CODE

46032

STATE IN

| LLOW INSTRUCTIONS (front and bac NAME OF FIRST DEBTOR (1a or 1b) | | NG STATEME | NT | · · | • | | | |
|--|---|---------------------------------------|--|---------------------------------------|---------------|---------------------------------------|------------------|------------|
| 9a. ORGANIZATION'S NAME | | | | 1 | | | | |
| 9b. INDIVIDUAL'S LAST NAME | FIRST NAME | · · · · · · · · · · · · · · · · · · · | MIDDLE NAME, SUFFIX | - | | | Ý | |
| SHILHANEK | CHRIS | | | | | • | V | |
| MISCELLANEOUS | | | • | | | | | |
| 67964-IA-121 | | • | | 1 | | | | |
| 490 CARMEL FINANCI | | | | J. | | | | |
| SOF | | | | 1 1 | | | | |
| SOS | | * | | | | | | |
| e with: CC IA Madison, IA | | | • | THE ABOVE SPA | ACE IS FOR | FILING OFFICE USE | ONLY | |
| ADDITIONAL DEBTOR'S EXACT FU | JLL LEGAL NAME - inse | rt only o <u>ne</u> na | me (11a or 11b) - do not | abbreviate or combine | e names | | 1 | _ |
| 11a. ORGANIZATION'S NAME | | | | , - | | | | |
| 11b. INDIVIDUAL'S LAST NAME | | | FIRST NAME | | MIDDLE N | IAME | SUFFIX | |
| | | | | · · · · · · · · · · · · · · · · · · · | | DOOTA: 005= | 001115011 | |
| c. MAILING ADDRESS | | | CITY | | STATE | POSTAL CODE | COUNTRY | |
| d. <u>SEE INSTRUCTION</u> ADD'L INFO ORGANIZAT DEBTOR | | NIZATION | 11f, JURISDICTION OF OF | RGANIZATION | Ī1g. ORG | SANIZATIONAL ID #, if | I any | — ONE |
| · | THE TANKS | IOD CIDI: NA | NATE CONTRACTOR OF THE PARTY OF | | | | | _ |
| ADDITIONAL SECURED PARTIES OF ADDITI | TTS OF LASSIGN | IUK S/P'S NA | ME - insert only <u>one</u> nar | ne (128 0F 120) | | · · · · · · · · · · · · · · · · · · · | | _ |
| · | | | <u> </u> | • | | | | |
| 12b. INDIVIDUAL'S LAST NAME | | | FIRST NAME | | MIDDLE N | IAME | SUFFIX | |
| c. MAILING ADDRESS | | | СПУ | | STATE | POSTAL CODE | COUNTRY | <u> </u> |
| | · | | | | | | | |
| . This FINANCING STATEMENT covers | timber to be cut or | as-extracted | 16. Additional collateral de | escription: | <u> </u> | | | — <u> </u> |
| collateral or is filed as a X fixture filin | | | • • | | | • | | = |
| Description of real estate: | 1 | , st | , | - | | • | | į |
| | T MINITEPSET !! | · · | | . * | | ٠ | | |
| Description: 708 W FREMON COUNTY: MADISON Parcel II | D 820 8200028000° | 70000 00 | , | | - | | | |
| ocation 708 FREMONT W W 00 WINTERSET CORP WINT | TERSET Map ID | | | | | | | . : |
| 00000636459007 Legal Des 112' 10" LOT 4 BURGER'S 4 | scription N 18' E 44 | | | | | : | • | |
| CONDITIONING SYSTEM | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | , _ , , | | • | | | | |
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| Name and address of a RECORD OWNER (if Debtor does not have a record interest | | itate : | | | | | ; ; | _ |
| (if Debtor does not have a record lineres | • | | 17. Check only if applicable | _ | | arty hold in total | Decedent's Est | tale |
| (ii Debior does not have a record lineres | | • | | Linietos actino vath ree: | pect to propr | any neio in trust or | - Decedent's Est | wie |
| (it Debtor obes not have a record lineare | ` | • | Debtor is a Trust or | <u> </u> | | | | |
| (it Debtor obes not have a record lineres | • | | 18. Check only if applicable | le and check <u>only</u> one box | | | <u> </u> | |
| (it Debtor does not have a record lineare | | | 18. Check only if applicable Debtor is a TRANSMI | ie and check <u>only</u> one box | x. * | | <u> </u> | |