

MICHELLE UTSLER, COUNTY RECORDER
MADISON IOWA

COMPUTER	✓
RECORDED	✓
COMPARED	✓

X
C

Prepared by and When Recorded
Return To: EUGENE CAMPBELL

Chase Home Finance LLC
Reconveyance Services

780 Kansas Lane, Suite A
Monroe, LA 71203

Telephone: 800-848-9136

Min:

MERS Phone, if applicable: 1-888-679-6377

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That the undersigned, owners of a certain real estate mortgage bearing the date March 6, 2003 in the amount of \$189,000.00 wherein TIMOTHY A MOHS AND JACQUE S. MOHS is/are the mortgagor(s) and FARMERS & MERCHANTS STATE BANK, WINTERSET is the mortgagee and given upon the following described real property, to-wit:

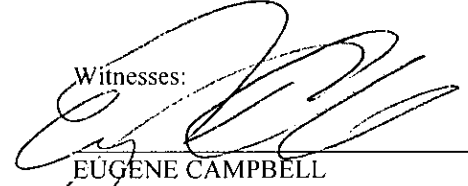
PARCEL "A" LOCATED IN THE SOUTHEAST QUARTER (1/4) OF THE NORTHWEST QUARTER (1/4) OF SECTION EIGHT (8), TOWNSHIP SEVENTY-FIVE (75) NORTH, RANGE TWENTY SEVEN (27) WEST OF THE 5TH P.M., MADISON COUNTY, IOWA, CONTAINING 8.49 ACRES, AS SHOWN IN PLAT OF SURVEY FILED IN BOOK 3, PAGE 551 ON MARCH 7, 2000, IN THE OFFICE OF THE RECORDER OF MADISON COUNTY, IOWA

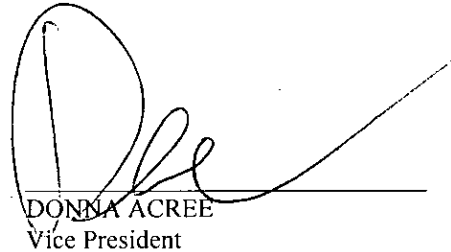
and recorded in Volume/Book 2003 Page 1347 Document 001347 in the Office of the Recorder of MADISON County, State of Iowa, on March 11, 2003 do hereby acknowledge full payment of the debt secured thereby and do release and discharge same of record.


Dated this November 2, 2006.

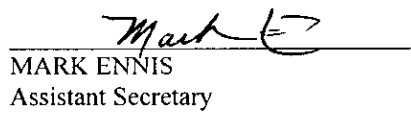
CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION

Witnesses:


EUGENE CAMPBELL


DONNA ACREE
Vice President

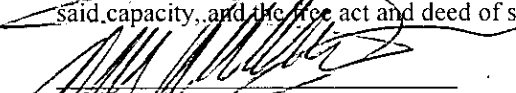

Jonathan N. Harris

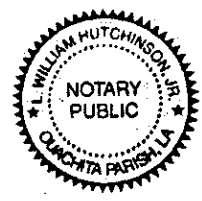

MARK ENNIS
Assistant Secretary



State of: Louisiana
Parish/County of: Ouachita

On November 2, 2006, before me, the undersigned, a Notary Public, in and for said County/Parish and State, personally appeared DONNA ACREE and MARK ENNIS known to me to be a(n) Vice President and a(n) Assistant Secretary respectively; of said corporation as aforesaid; and acknowledged the foregoing instrument to be their free act and deed in said capacity, and the free act and deed of said corporation.


WILLIAM HUTCHINSON, JR. - 16350
Notary Public
Lifetime Commission



Loan Number: 1517568965
County of: MADISON
Investor Number: 403
Investor Category
Investor Loan Number: 1687178990
Min:
MERS Phone, if applicable: 1-888-679-6377