Document 2006 4684

Book 2006 Page 4684 Type 05 003 Pages 3 Date 11/09/2006 Time 12:05 PM Rec Amt \$17.00

MICHELLE UTSLER, COUNTY RECORDER MADISON 10WA

> Taxpayer mailing address: RICK G MORTOZA 2533 290TH AVE~

PERU, IA 50222

RECORDED. COMPARED

Document Prepared By:

Space Above for Recorder's Use Only

IAMRSD-4

08/15/2006

Kristina Wilson

RICK MORTOZA

2533 290TH AVE PERU, IA 50222Loan #: 9000287636

Investor Loan #: 4004362951 PIN/Tax ID #: 700151040020000* ¥ 2ndP/N;0000015/0100009 MIN#: 100052550054896609 VRU Tel.#: 888.679.MERS

Property Address: 2533 290TH AVE PERU, IA 50222-

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., acting solely as nominee for FLAGSTAR BANK, FSB., whose address is 8100 NATIONS WAY, JACKSONVILLE, FL 32256 being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be cancelled and discharged of record.

Original Mortgagor(s): RICK GEORGE MORTOZA AND ANGELA MARIE MORTOZA, HUSBAND AND WIFE JOINT TENANCY WITH FULL RIGHTS OF SURVIVORSHIP

Original Mortgagee: FLAGSTAR BANK, FSB

Loan Amount: \$266,750.00

Date of Mortgage: 03/08/2005

Date Recorded: 03/22/2005 Book: 2005 Page: 1223 Document #: 2005 1223

Legal Description: SEE EXHIBIT "A" ATTACHED

and recorded in the official records of MADISON County, State of Iowa affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 11/01/2006.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., acting solely as nominee for FLAGSTAR BANK, FSB.

Gronert

Vice President

Abigail Roe

Assistant Secretary

State of FL

County of DUVAL

On this date of 11/01/2006, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named Alice Gronert and Abigail Roe, known to me (or identified to me on the basis of satisfactory evidence) that they are the Vice President and Assistant Secretary respectively of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., acting solely as nominee for FLAGSTAR BANK, FSB., and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Juanita Kinsey
My Commission Expires: 07/31/2007

JUANITA KINSEY

Notary Public - State of Florida

My Commission Biplies Jul 31, 2007

Commission # DD 237075

Bondled By National Notary Assn.

EXHIBIT "A" LEGAL DESCRIPTION

Commencing at a point 41 rods and 3 ½ feet South of the Northwest Corner of Section Ten (10), in Township Seventy-four North, Range-Twenty-seven (27) West of the 5th P.M., Madison County, lows, and running thence North 75° East, 12 rods; thence South 48° 20' East, 5 rods and 9 ½ feet; thence South 5° 30' West, 5 rods and 6 ½ feet; thence South 11° 42' East, 18 rods and 8 feet; thence S55° 4' East 17 Rods and 14 ½ feet; thence South 74° 54' East 18 rods and 7 feet to the South line of the Northwest Quarter (%) of the Northwest Quarter (%) of said Section Ten (10); thence West to the Southwest corner thereof, thence North to the Place of Beginning, being all that part of said Northwest Quarter (%) of the Northwest Quarter (%) of said Section Ten (10) lying South and West of the public highway. AND commencing at the Northwest Corner of said Section Ten (10) and running thence South on the west line of said Section, 41 rods 3 % feet; thence North 75° East 12 rods; thence South 48° 20' East 5 rods 9 ½ feet; thence South 5° 30' West 5 rods 6 ½ feet; thence South 11° 42' East 18 rods 8 feet; thence South 55° 4' East 17 rods 14 ½ feet; thence South 74° 54' East 18 rods 7 feet to intersect the South line of the North one-fourth (%) of said Section Ten (10); thence East on said South line 143 rods 14 feet; thence North 38° West 15 rods 6 % feet; thence North 15 rods 10 feet; thence North 49° 45' East to a point intersecting the North line of the South Half (%) of said North One-fourth (%) of said Section Ten (10); thence West on said North line to a point 64 rods East of the West line of said Section Ten (10); thence North 40 rods to the North line of said Section; thence West on said North line 64 rods to the Place of Beginning, containing 57.8 acres more or less, all in Township Seventy-four (74) North, Range Twenty-seven (27) West of the 5th P.M., Madison County, lowa; EXCEPT the following described portion thereof: Commencing at a point 16 rads East of the Southwest corner of the South Half (1/4) of the Northwest Quarter (%) of the Northeast Quarter (%) of said Section Ten (10); thence East on the South line of said South Half (光) of the Northwest Quarter (光) of the Northeast Quarter (光) 19 rods 4.6 feet; thence North 38° West 15 rods 6.5 feet; thence North 15 rods 10 feet; thence North 49至45上East to a point intersecting the North line of said South Half (先) of the Northwest Quarter (%) of the Northeast Quarter (%) 18 rods 16.2 feet; thence West on said North line 24 rods 4.6 feet; thence South 40 rods to the Point of Beginning, containing 3.38 acres.

EXCEPT that part deeded out by way of Warranty Deed recorded August 1, 2002 in Book 2002 at Page 3766, instrument number 003766, to-wit; The West 400 feet of the South Half of the Northwest Quarter of the Northwest Quarter of Section Ten (10), in Township Seventy-four (74) North, Range Twenty-seven (27) West of the 5th. P.M., Madison County, lowa