

MICHELLE UTSLER, COUNTY RECORDER
MADISON IOWA

COMPUTER	<input checked="" type="checkbox"/>
RECORDED	<input checked="" type="checkbox"/>
COMPAID	<input checked="" type="checkbox"/>

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PREPARED BY: LANDAMERICA, P.O. BOX 25088
SANTA ANA, CA 92799, (949) 885-4500, KUMAR C. MANJUNATH (LANDAM)

Loan#: 0053775615

RLS#: 700854



RELEASE OF MORTGAGE/DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: That the undersigned for and in consideration of the payment of indebtedness secured and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby remise, release, satisfy, convey and quit claim unto: **ERNEST CASNER AND ANNA MARIE CASNER**, heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage/Deed of Trust bearing the date **NOVEMBER 11, 2003**, and filed for the record in the County Recorder of **MADISON**, State of **IOWA**, as Instrument No. ---, in Book No. **2003**, at Page No. **6902** on **NOVEMBER 18, 2003**.

IN TESTIMONY WHEREOF, the said, **ARGENT MORTGAGE COMPANY, L.L.C.**, has caused these presents to be signed by its **ASSISTANT VICE PRESIDENT**, Dated: **SEPTEMBER 22, 2006**
ARGENT MORTGAGE COMPANY, L.L.C.

By: _____
KEVIN O'CONNOR, ASSISTANT VICE PRESIDENT

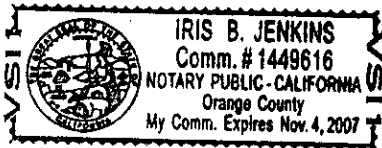
State of CALIFORNIA }
County of ORANGE } ss.

On **SEPTEMBER 22, 2006**, before me, **IRIS B JENKINS**, a Notary Public, personally appeared **KEVIN O'CONNOR** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

IRIS B JENKINS

(Notary Name): **IRIS B JENKINS**



Recording Requested By:
LANDAMERICA

And When Recorded Mail To:
LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799