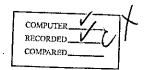


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Book 2006 Page 3915 Type 05 003 Pages 1 Date 9/25/2006 Time 12:07 PM Rec Amt \$7.00

MICHELLE UTSLER, COUNTY RECORDER MADISON IOWA



Prepared By: Angelina Serrano (106), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, SAN BERNARDINO, CA 92407 866-430-0675

Return By Mail To: DAVID E MARSHALL 321 W-HÚTCHINGS ST WINTERSET, IA 50273

SATISFACTION OF MORTGAGE

America's Servicing Company #:1127043366 "MARSHALL" Lender ID:P42003/1004881685 Madison, Iowa KNOW ALL MEN BY THESE PRESENTS that Wells Fargo Bank, N.A., as Attorney In Fact for Morgan Stanley Mortgage Capital, Inc. whose address is 4185 HALLMARK PARKWAY, SAN BERNARDINO, CA 92407 holder of a certain Mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Grantor: DAVID E MARSHALL AND KELLY JO MARSHALL, AS HUSBAND AND WIFE, AS

JOINT TENANTS

Original Grantee: NEW CENTURY MORTGAGE CORPORATION

Dated: 11/18/2005 Recorded: 12/06/2005 in Book/Reel/Liber: 2005 Page/Folio: 5846 as Instrument No.:

2005 5846 in the records of the County Recorder of Madison State of Iowa

Property Address: 321 WEST HUTCHINGS ST, WINTERSET, IA 50273

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed as a free act and deed the foregoing instrument.

Wells Fargo Bank, N.A., as Attorney In Fact for Morgan Stanley Mortgage Capital, Inc. On September 18th, 2006

Bv: DION CHESSAR, Vice President Loan

Documentation

STATE OF California COUNTY OF San Bernardino

On September 18th, 2006 before me, ANNORA N. HALL, Notary Public, personally appeared DION CHESSAR, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

ANNORA N. HALL

Notary Expires: 02/07/2007 #1398781

ANNORA N. HALL COMM: #1398781-NOTARY PUBLIC - CALIFORNIA SAN BERNARDINO COUNTY My Comm. Expires FEB. 7, 2007

(This area for notarial seal)