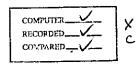


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MICHELLE UTSLER: COUNTY RECORDER MADISON 10WA



———State of Iowa——————Space Above This Line For Recording Data —

Prepared By: STACI SHORTT

101 W JEFFERSON, PO

BOX 29

WINTERSET IA 50273

(515) 462-4381

✓ Return To: FARMERS & MERCHANTS

STATE BANK

101 W JEFFERSON, PO

BOX 29

WINTERSET, IA 50273

RELEASE OF MORTGAGE

FARMERS & MERC	HANTS STATE BANK	, which is	
organized and existing under the laws of THE UNITED STATES OF AMERICA holder of t			
certain Mortgage made and executed by <u>JASON WELLS AND MELISSA WELLS</u>			
	as Mortgagor, and <u>FARMERS & MERCHA</u> I	NTS STATE BANK	
	as Mortgagee on <u>09-06-2005</u>	certifies that the	
Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage was recorded			
on <u>09-09-2005 </u>	, in the <u>RECORDER'S OFFICE</u>	for	
MADISON	County, lowa and is indexed as MORTG		
PAGE 4376	The Mortgage having b		
undersigned releases	the Mortgage and all of its right, title and interes	st in the Property	
located at	<u> </u>	. ,	
and legally described	as: (If the legal description of the property is no	t on page one of this	
Release of Mortgage,		.)	

LENDER: FARMERS & MERCHANTS STATE BANK

ACKNOWLEDGMENT. (Lender Acknowledgment)

STATE OF <u>IOWA</u> , (COUNTY OF MADISON	ss.	
On this 24TH day of OCTOBER, 2006		he state of	
Iowa, personally appeared PHILLIP J. CLIFTON			
, to me personally known,	, who being by me duly sworn or affir	med did say	
that person is VICE PRESIDENT			
of said entity, (that seal affixed to said instrument is the seal of said entity or no seal has			
been procured by said entity) and that said instrument was signed and sealed, if applicable,			
on behalf of the said entity by authority of its VICE PRESIDENT			
and the said VICE PRESIDENT			
acknowledged the execution of said instrument to be the voluntary act and deed of said			
entity by it voluntarily executed.			

My commission expires: 10-09-2009 (Seal)

STACI SHORTT

