

Document 2006 4433

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Rec Amt \$12.00

MICHELLE UTSLER, COUNTY RECORDER  
MADISON IOWA

COMPUTER	<input checked="" type="checkbox"/>
RECORDED	<input checked="" type="checkbox"/>
COMPARED	<input checked="" type="checkbox"/>

X  
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### ASSIGNMENT OF MORTGAGE

Date: 7 July 2006

FOR VALUABLE CONSIDERATION, MERCHANTS BANK, NATIONAL ASSOCIATION, under the laws of The United States Of America, Assignor (whether one or more), hereby sells, assigns and transfers to CitiMortgage, Inc., Assignee, the Assignor's interest in the Mortgage dated 22 June, 2006 executed by Daniel J Musich and Machelle L Musich, husband and wife to Merchants Bank, National Association as Mortgagee, and filed for record ~~6-22-06~~ as Document Number \* (or in Book \_\_\_ of \_\_\_ Page \_\_\_), in the Office of the (County Recorder) (Register of Titles) Madison County, Iowa together with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor convenants with Assignee, its successors and assigns that there is still due and unpaid of the debt secured by the Mortgage the sum of Twenty-Eight Thousand Nine Hundred and No/100s---DOLLARS, with interest thereon from 7<sup>th</sup> July, 2006 and that Assignor has good right to sell, assign, and transfer the same.

\* 2006 2562

LEGAL DESCRIPTION  
SEE EXHIBIT "A"

ASSIGNOR  
MERCHANTS BANK, NATIONAL ASSOCIATION

By: Susan L Spiten  
Its: Susan L Spiten, Mortgage Processing Manager

By: Dawn R Bernamann  
Its: Dawn R Bernamann, Secondary Marketing Manager

State of Minnesota

ss.

County of Winona

The foregoing instrument was acknowledged before me this 7<sup>th</sup> day of July, 2006, by Susan L Spiten and Dawn R Bernamann, the Mortgage Processing Manager and the Secondary Marketing Manager, National Association, under the laws of The United States of America on behalf of the Board of Directors.

THIS INSTRUMENT WAS DRAFTED BY  
(NAME AND ADDRESS)

MERCHANTS BANK, NATIONAL ASSOC.  
102 EAST THIRD STREET  
WINONA, MN 55987

Stephanie Eileen Humble  
SIGNATURE OF PERSON TAKING ACKNOWLEDGEMENT

NOTARIAL STAMP OR SEAL (OR OTHER TITLE OR RANK)

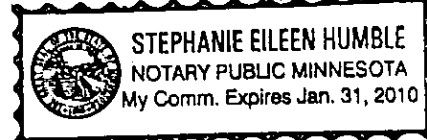


EXHIBIT "A" FOR A REAL ESTATE MORTGAGE DATED 6/22/06 BETWEEN UNION STATE BANK AND DANIEL J. AND MACHELLE L. MUSICH FOR THE FOLLOWING DESCRIBED REAL PROPERTY:



The South 36 feet of lots Four (4) and five (5) in Block Two (2) of W. A. Jenkins Addition to the Town of Winterset in Madison County, Iowa; AND A tract commencing at the Southwest corner of said Lot Five (5), in Block Two (2) of W. A. Jenkins Addition to the Town of Winterset in Madison County, Iowa; thence South 30 feet, thence East 132 feet, thence North 30 feet to the Southeast Corner of said Lot Four (4), and thence West 132 feet to the point of beginning; (Area formerly known as the North Half (1/2) of Arnold's Street between Lots Four (4) and Five (5) in Block Two (2) and Lots Four (4) and Five (5) of Block Three (3) of Jenkins Addition to the Town of Winterset, Iowa.) AND Commencing at the Northwest corner of Lot Five (5) of Block Three (3) of Jenkins Addition to the Town of Winterset, Iowa, thence North Thirty (30) feet, thence East One Hundred Thirty-two (132) feet, thence South Thirty (30) feet; thence West One Hundred Thirty-two (132) feet to the place of beginning, subject to a perpetual easement to the City of Winterset, Iowa, across this entire tract for the purpose of construction, repairing, maintaining, and operating a storm sewer and open drainage, and a sanitary sewer through and across this tract. (Area formerly known as the South Half (1/2) of Arnold's Street between Lots Four (4) and Five (5) in Block Two (2) and Lots Four (4) and Five (5) of Block Three (3) of Jenkins Addition to the Town of Winterset, Iowa.)