Document 2006 4327

Book 2006 Page 4327 Type 05 009 Pages 2 Date 10/20/2006 Time 11:22 AM Rec Amt \$22.00

MICHELLE UTSLER. COUNTY RECORDER MADISON IOWA

UNITED STATES OF AMERICA

United States Department of Agriculture

Farm Loan Officer

Farm Service Agency

& Return To	USDA Form RD 460-1	PARTIAL REL						
	(Rev. 1-02)	Position 5 (Real E.						
	The United States of America, as owner and holder of the following-described lien instruments, made and							
	executed by Lois C. Wolfe	and	•	,	of			
	503 NW 1st Street Grimes 50111 (Post-office address, include ZIP code)	County of Madisor						
	Iowa , filed	or recorded in the <u>Rec</u>	corder's		office of			
	Madison	_ County, State of	wa		to wit:			
	Lien Instrument Mortgage	Date of L	Date Filed	Document, File or Book No.	Page No.			
	R.E. Mortgage USDA-FSA	4-21-92 4-2	1-92	162	38			
	for value received does release from the fi- PARCEL "A" - BEING A PART OF THE WES TOWNSHIP 74 NORTH, RANGE 29 WEST OI DESCRIBED AS FOLLOWS: THE SOUTH 750 WEST 1/2 OF THE NURTHWEST 1/4 OF S. INCLUDING 0.54 ACRES OF COUNTY ROAD THEREOF.	ST 1/2 OF THE NORTHWEST THE 5TH P.M., MADISON CO 1/4 FEET OF THE EAST 464 MD SEFBON 8 CONTABILING	1/4 OF SECTION DUNTY, HOWA, 1.56 FEET OF TH	IN 9,	;			
	Only the above-described propo	erty is released from the	lien of the af	foresaid instruments	This release			
	 shall not affect or modify the obligations s 	ecured by those lien inst	truments and	these obligations sh	all continue in			

IN WITNESS WHEREOF, the United States of America has signed this form on the 19th

Title

force and effect until fully paid, satisfied, and discharged.

2006

Prepared by: Robert E. Miller, P.O. Box 326, Creston, IA 50801 641-782-8455

day of October

WITNESSES:

STATE OF TOW	JA	·		
COUNTY OF U	MION	} ss:	ACKNOWLEDGMENT	
On this	19th	day of <u>October</u>	. 2006 . before me, the subsc	criber, a
Notary Publi			, in and for the above county and State, ap	
Robert E. M:	(Title of officer)	1	me to be Farm Loan Officer	peared
purposes merent	memorea.		ed of the United States of America, for the uses d and seal at 904 E. Taylor, Creston,	
	VECKUE I, STEF	PHENS		
[Seal]	Commission # My Commission Expires	137082	the day and year aforesaid	
My commission	expires 9-19-09		Notary Public (Signature)	<u> </u>
			(Title)	

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