

MICHELLE UTSLER, COUNTY RECORDER
MADISON IOWA

COMPUTER	<input checked="" type="checkbox"/>
RECORDED	<input checked="" type="checkbox"/>
COMPARED	<input type="checkbox"/>

_____ State of Iowa _____ Space Above This Line For Recording Data _____

Prepared By: DUANE GORDON
UNION STATE BANK
P.O. BOX 110,
WINTERSET, IA 50273 (515) 462-2161

Return To: UNION STATE BANK
P.O. BOX 110
201 WEST COURT
WINTERSET, IA 50273

MODIFICATION OF OPEN-END MORTGAGE

DATE AND PARTIES. The date of this Real Estate Modification (Modification) is 08-16-2006
_____. The parties and their addresses are:

MORTGAGOR: JEREMY W.-C. RANSOM AND BRANDI RANSOM, HUSBAND AND
WIFE AS JOINT DEBTORS
120 RAILROAD
TRURO, IA 50257

If checked, refer to the attached Addendum incorporated herein, for additional Mortgagors,
their signatures and acknowledgments. The Addendum is located on _____.

LENDER: UNION STATE BANK
ORGANIZED AND EXISTING UNDER THE LAWS OF THE STATE OF IOWA
P.O. BOX 110
201 WEST COURT
WINTERSET, IA 50273

BACKGROUND. Mortgagor and Lender entered into a Security Instrument dated 05-12-2006
_____ and recorded on 05-17-2006 _____. The Security Instrument was
recorded in the records of MADISON
County, Iowa at BOOK 2006 ON PAGE 1952 _____. The property is located
in MADISON County at ~~3038~~ 3076 JK PERU ROAD, TRURO, IA
50257 _____.

The property is described as: (If the legal description of the property is not on page one of
this Security Instrument, it is located on PAGE 4 OF EXHIBIT "A" _____.)

NOTICE: THIS MORTGAGE SECURES CREDIT IN THE AMOUNT OF \$ 192,000.00
LOANS AND ADVANCES UP TO THIS AMOUNT, TOGETHER WITH INTEREST, ARE SENIOR TO INDEBTEDNESS TO OTHER CREDITORS UNDER SUBSEQUENTLY RECORDED OR FILED MORTGAGES AND LIENS.

MODIFICATION. For value received, Mortgagor and Lender agree to modify the original Security Instrument. Mortgagor and Lender agree that this Modification continues the effectiveness of the original Security Instrument. The Security Instrument was given to secure the original debts and obligations (whether identified as Secured Debts, Sums Secured, or otherwise) that now have been modified. Together with this Modification, the Security Instrument now secures the following debts and all extensions, renewals, refinancings, modifications and replacements. *(Include items such as borrower's name, note or contract amounts, interest rates (whether variable), maturity dates, etc.)*

THIS MORTGAGE MODIFICATION AND THE MORTGAGE THAT IT REFERS TO SECURES LOAN #4260025959 IN THE AMOUNT OF \$192,000.00 BETWEEN UNION STATE BANK AND JEREMY W.-C. RANSOM AND BRANDI RANSOM MATURING ON 11/8/06.

MAXIMUM OBLIGATION LIMIT. The total principal amount secured by the Security Instrument at any one time will not exceed \$192,000.00 which is a \$13,000.00 increase decrease in the total principal amount secured. This limitation of amount does not include interest and other fees and charges validly made pursuant to the Security Instrument. Also, this limitation does not apply to advances made under the terms of the Security Instrument to protect Lender's security and to perform any of the covenants contained in the Security Instrument.

WARRANTY OF TITLE. Mortgagor warrants that Mortgagor is or will be lawfully seized of the estate conveyed by the Security Instrument and has the right to grant, bargain, convey, sell, and mortgage the property. Mortgagor also warrants that such same property is unencumbered, except for encumbrances of record.

CONTINUATION OF TERMS. Except as specifically amended in this Modification, all terms of the Security Instrument remain in effect.

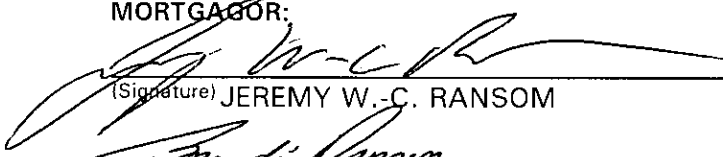
NOTICE TO CONSUMER

(For purposes of this Notice, "You" means Mortgagor)

1. Do not sign this paper before you read it. 2. You are entitled to a copy of this paper. 3. You may prepay the unpaid balance at any time with penalty and may be entitled to receive a refund of unearned charges in accordance with law. 4. If you prepay the unpaid balance, you may have to pay a minimum charge not greater than seven dollars and fifty cents.

SIGNATURES: By signing below, Mortgagor agrees to the terms and covenants contained in this Modification. Mortgagor also acknowledges receipt of a copy of the Modification.

MORTGAGOR:



(Signature) JEREMY W.-C. RANSOM

8-16-06

(Date)



(Signature) BRANDI RANSOM

8-16-06

(Date)

(Signature)

(Date)

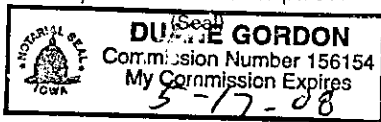
LENDER: UNION STATE BANK

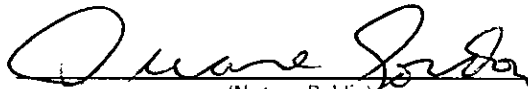
By 
DUANE GORDON, VICE PRESIDENT

ACKNOWLEDGMENT:

(Individual) STATE OF IOWA, COUNTY OF MADISON } ss.
On this 16TH day of AUGUST, 2006, before me, a Notary Public in the state of Iowa, personally appeared JEREMY W.-C. RANSOM; BRANDI RANSOM, HUSBAND AND WIFE AS JOINT DEBTORS me known to be the person(s) named in and who executed the foregoing instrument, and acknowledged that he/she/they executed the same as his/her/their voluntary act and deed.

My commission expires:




(Notary Public)

(Lender) STATE OF IOWA, COUNTY OF MADISON } ss.
On this 16TH day of AUGUST, 2006, before me, a Notary Public in the state of Iowa, personally appeared DUANE GORDON, to me personally known, who being by me duly sworn or affirmed did say that person is VICE PRESIDENT of said entity, (that seal affixed to said instrument is the seal of said entity or no seal has been procured by said entity) and that said instrument was signed and sealed, if applicable, on behalf of the said entity by authority of its VICE PRESIDENT and the said VICE PRESIDENT acknowledged the execution of said instrument to be the voluntary act and deed of said entity, by it voluntarily executed.

My commission expires:



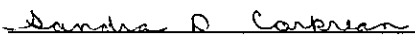

(Notary Public)



EXHIBIT "A" FOR A REAL ESTATE MORTGAGE MODIFICATION DATED
8/16/06 BETWEEN UNION STATE BANK AND JEREMY W.-C. RANSOM AND
BRANDI RANSOM FOR THE FOLLOWING DESCRIBED REAL PROPERTY:

Parcel "A"- Part of the Southeast Quarter of the Northwest Quarter (SE1/4 NW1/4) of Section Sixteen (16), Township Seventy-four (74) North, Range Twenty-six (26) West of the 5th P.M., Madison County, Iowa, more particularly described as follows: Beginning at a point that is S 86°25'01" W, 421.97 feet from the Northeast Corner of the Southeast Quarter of the Northwest Quarter (SE1/4 NW1/4) of said Section Sixteen (16); thence S 36°42'03" E, a distance of 284.56 feet; thence with a curve turning to the left with an arc length of 108.91 feet, with a radius of 2292.00 feet, with a chord bearing of S 38°03'44" E, with a chord length of 108.90 feet; thence S 86°25'01" W, a distance of 518.10 feet; thence N 00°04'23" W, a distance of 328.72 feet; thence N 86°25'01" E, a distance of 280.86 feet to the point of beginning. (This tract contains 3.00 acres including 0.54 acres of County Road Right-of-Way.),