

MICHELLE UTSLER, COUNTY RECORDER
MADISON IOWA

COMPUTER
RECORDED
COMPARED

Preparer Information: Farmers Electric Cooperative Inc by Doug Wallace
Return To: P.O. 106 SE 6th St Greenfield, Iowa 50849 Ph: 641-743-6146 Or 1-800-397-4821
P.O. Box 330
ELECTRIC LINE RIGHT-OF WAY EASEMENT
(Underground)

Madison County --- Twp 75-N Section 7 - NE 1/4 - Sec 18 ^{Range 27}

Know all men by these present, that the undersigned Kenneth Gibson Beverly Gibson for a good and valuable consideration, the receipt whereof is hereby acknowledged, do hereby grant unto the Farmers's Electric Cooperative, Inc., a cooperative, whose post office address is Greenfield, Iowa, and to its successors or assigns, a perpetual right-of-way to, from time to time, construct, lay, maintain, operate and remove an underground electric transmission or distribution line or lines, conduits, pedestals, or other appurtenances desirable in connection therewith, with the right to ingress and egress to and from said lands situated in the County of Madison and State of Iowa, described as follows, to wit: Lot 3, Lot 2
see attached description

The grantor, his heirs, or assigns is to fully use and enjoy the premises except for the purposes herein above granted to the premises except for the purposes herein above granted to the grantee. The grantee hereby agrees to pay any damage which may arise to crops and fences from said construction, operations, or removal of said transmission or distribution lines; the damages if not mutually agreed upon are to be ascertained and determined by three disinterested persons, one thereof to be appointed by the grantor, his heirs or assigns, one by the said grantee, its successors or assigns, and the third by the two appointed as aforesaid, and the award of such three persons shall be final and conclusive.

The said transmission or distribution lines covered by this grant shall be buried at such a depth as not to interfere with the ordinary cultivation of said lands and upon grantor's request, the grantee shall provide the grantor with a plat showing the location of said buried cables and the grantor agrees that no building, structures, or other obstructions shall be places directly above said power, transmission or distribution lines.

The undersigned covenants that he is the owner of the described lands and that all facilities erected hereunder shall remain the property of the Cooperative.

Special provisions, if any:

IN TESTIMONY WHEREOF, the undersigned have executed this instrument this 26 day of July, 2006.

Kenneth Gibson

Beverly Gibson

State of Iowa _____ Madison County:

Personally came before me this 26 day of July, A.D. 2006, the above named Kenneth, Beverly Gibson, to me known to be the persons who executed the foregoing instrument, and acknowledged the same.



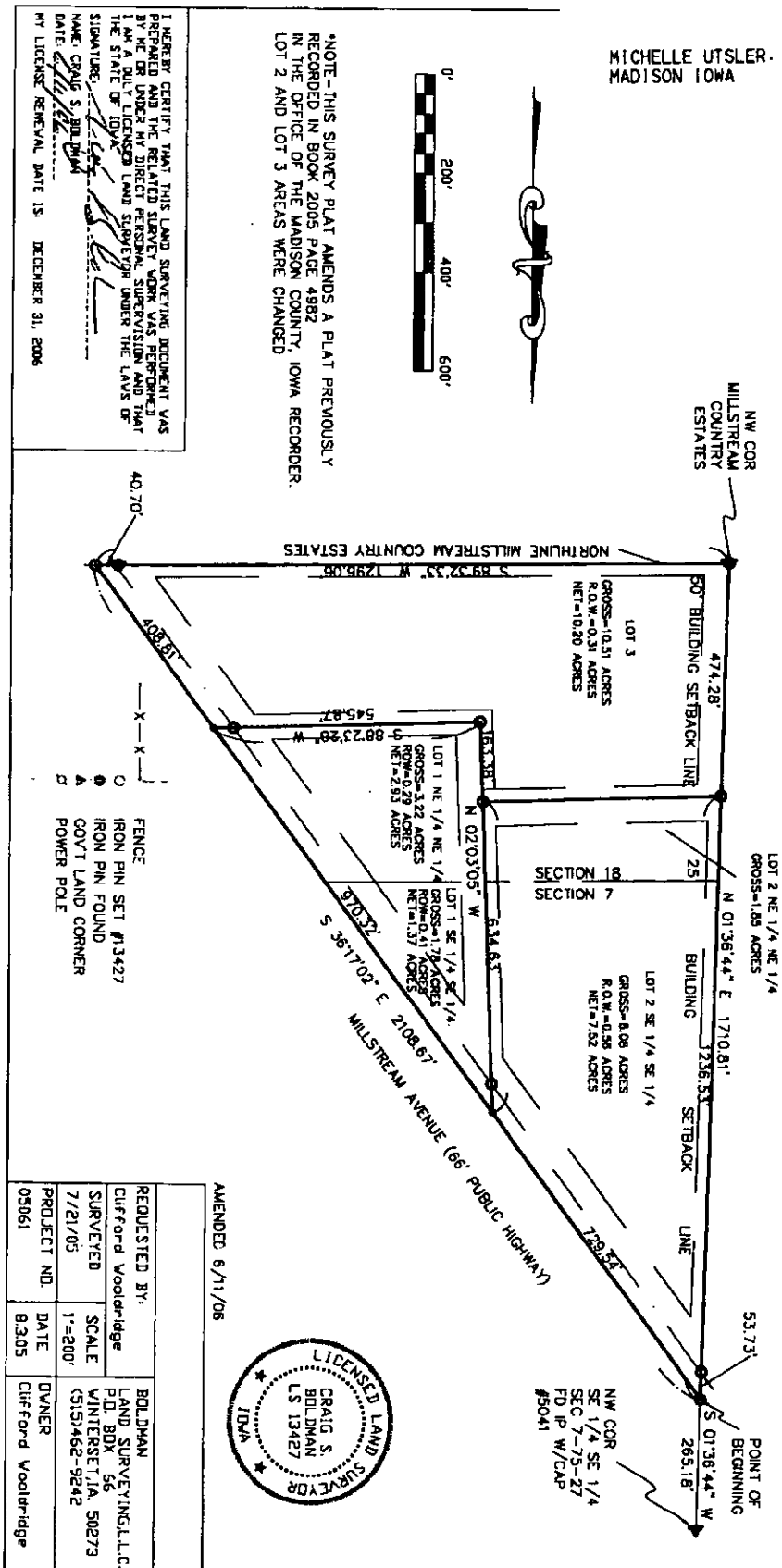
Joan Welch
Notary Public, State of Iowa

Commission Expires 1-12-07

MICHELLE UTSLER, COUNTY RECORDER
MADISON IOWA

AMENDED FINAL PLAT OF HILLTOP PINES SUBDIVISION

LEGAL DESCRIPTION- All that part of the Southeast quarter (SE 1/4) of Section 7 and the North Half of the Northeast quarter of Section 18 which lies South and West of the public highway as now located, in Township 75 North, Range 27 West of the 5th P.M., Madison County, described as follows: Beginning at a point that is S 01°36'44" W a distance of 265.18' from the Northwest corner of said SE 1/4 SE 1/4, thence S 36°17'02" E a distance of 2108.67' thence S 89°32'33" W a distance of 1296.06' from pin-thence N 01°36'44" E a distance of 1710.81' to the point of beginning, having on orso of 23.44 acres including 1.37 acres of county road right of way,



*NOTE- THIS SURVEY PLAT AMENDS A PLAT PREVIOUSLY RECORDED IN BOOK 2006 PAGE 4982 IN THE OFFICE OF THE MADISON COUNTY, IOWA RECORDER. LOT 2 AND LOT 3 AREAS WERE CHANGED

I HEREBY CERTIFY THAT THIS LAND SURVEYING DOCUMENT WAS PREPARED AND THE RELATED SURVEY INSTRUMENTS WERE PREPARED BY ME OR UNDER MY DIRECT PERSONAL SUPERVISION AND THAT I AM A FULLY LICENSED LAND SURVEYOR UNDER THE LAWS OF THE STATE OF IOWA.
SIGNATURE: *[Signature]*
NAME: CRAIG S. BOLDMAN
DATE: 6/19/06
MY LICENSE RENEWAL DATE IS: DECEMBER 31, 2006

- FENCE
- IRON PIN SET #13427
- IRON PIN FOUND
- ▲ GOVT LAND CORNER
- POWER POLE



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|---------------------|------------------------|
| REQUESTED BY: | BOLDMAN |
| Clifford Wooleridge | LAND SURVEYING, L.L.C. |
| SURVEYED | P.O. BOX 66 |
| 7/21/05 | WINTERSET, IA 50273 |
| PROJECT NO. | (515)462-9242 |
| DATE | DWNER |
| 8.3.05 | Clifford Wooleridge |
| 05061 | |

AMENDED 6/11/06