

Document 2006 3389

Book 2006 Page 3389 Type 03 001 Pages 2  
Date 8/16/2006 Time 4:03 PM  
Rec Amt \$12.00 Aud Amt \$5.00  
Rev Transfer Tax \$76.00  
Rev Stamp# 372 DOV# 360

MICHELLE UTSLER, COUNTY RECORDER  
MADISON IOWA

COMPUTER	<input checked="" type="checkbox"/>
RECORDED	<input checked="" type="checkbox"/>
COMPARED	<input type="checkbox"/>

## SPECIAL WARRANTY DEED

THE IOWA STATE BAR ASSOCIATION  
Official Form No. 105  
Recorder=s Cover Sheet

*vmca*  
\$48,000.00

**Preparer Information:** (name, address and phone number)

Charles P. Augustine, 531 Commercial St., Ste 700, Waterloo, IA 50701,  
Phone: (319) 232-3304 TSC# 061192

**Taxpayer Information:** (name and complete address)

Chet A. Reames and April L. Reames, 615 N. 3<sup>rd</sup> St., Winterset, IA 50273

**Return Document To:** (name and complete address)

Charles P. Augustine, 531 Commercial St., Ste 700, Waterloo, IA 50701, Phone: (319)  
232-3304

**Grantors:**

Homesales, Inc.

**Grantees:**

Chet A. Reames And April L. Reames

**Legal Description:**

The South Half (2) of Lot Three (3) and the South Half (2) of the West 10 Feet of Lot Two (2) in Block Four (4) of North Addition to the City of Winterset, Madison County, Iowa.

Charles P. Augustine ISBA # BL000015141

**SPECIAL WARRANTY DEED**

For the consideration of One and No----- Dollar(s) and other valuable consideration, Homesales, Inc. does hereby Convey to Chet A. Reames and April L. Reames the following described real estate in Madison County, Iowa:

**The South Half (2) of Lot Three (3) and the South Half (2) of the West 10 Feet of Lot Two (2) in Block Four (4) of North Addition to the City of Winterset, Madison County, Iowa.**



**Subject to easements, restrictions, covenants, ordinances and limited access provisions of record.**

Grantor does Hereby Covenant with Grantees and successors in interest to Warrant and Defend the real estate against the lawful claims of all persons claiming by, through or under it, except as may be above stated.

Words and phrases herein, including acknowledgment hereof, shall be construed as in the singular or plural number, and as masculine or feminine gender, according to the context.

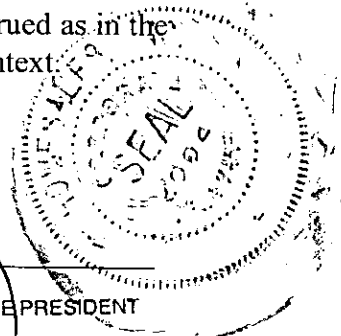
Dated: August 4, 2006

**Homesales, Inc.**

By: \_\_\_\_\_

JOE LANNING, VICE PRESIDENT  
as

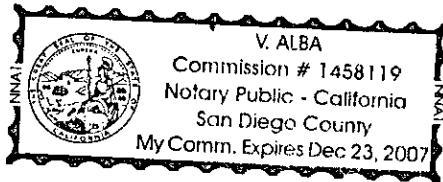
of Homesales, Inc.



STATE OF CALIFORNIA, COUNTY OF SAN DIEGO, ss:

This instrument was acknowledged before me on this 4 day of August,

2006, by \_\_\_\_\_ as \_\_\_\_\_  
of Homesales, Inc.



V. ALBA

, Notary Public