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MICHELLE UTSLER. COUNTY RECORDER MADISON 10WA

	Lewis H. Jordan ISBA # 02714	
Return Document to: Lewis H. Jordan	n, P.O. Box 230, Winterset, IA 50273, Phone	e: (515) 462-3731
	n, P.O. Box 230, Winterset, IA 50273, Phon	
	ler and Nicole K. Festler, 305 East Center St	reet, Truro, IA 50257
3 Sacranos	ARRANTY DEED - JOINT T	
	OVE and AFFECTION Do	llar(s) and other valuable consideration,
Shivaun Marie Farlow, Single		,
do hereby Convey to Kyle A. Festler and Nicole K. Fes	tler,	
as Joint Tenants with Full Rights of Sur MADISON	vivorship, and not as Tenants in Common, the folio	wing described real estate in
See I in Addendum		
have good and lawful authority to sell a as may be above stated; and grantors (grantees, and successors in interest, that grantors I nd convey the real estate; that the real estate is fre Covenant to Warrant and Defend the real estate ag ersigned hereby relinquishes all rights of dower, hor	e and clear of all liens and encumbrances except ainst the lawful claims of all persons except as
estate. Words and phrases herein, incl masculine or feminine gender, accordin	luding acknowledgment hereof, shall be construed ag to the context. Dated: 8-/-	
	na to the context.	
Shivaun Marie Farlow	Dated: 8-/	4-200g
Shivaun Marie Farlow	Dated: 8-/- (Grantor) COUNTY OF MADISON	4-200kg

Addendum

Parcel "D" located in the Northwest Quarter (NW 1/4) of the Northwest Quarter (NW 1/4) of Section Twenty-four (24), Township Seventy-four (74) North, Range Twenty-six (26) West of the 5th P.M., Madison County, Iowa, more particularly described as follows: Beginning at the northeast corner of the Northwest Quarter (NW 1/4) of the Northwest Quarter (NW 1/4) of Section Twenty-four (24), Township Seventy-four (74) North, Range Twenty-six (26) West of the 5th P.M., Madison County, Iowa; thence South 0°19'08" West along the east line of the Northwest Quarter (NW 1/4) of the Northwest Quarter (NW 1/4) of said Section Twenty-four (24), 657.36 feet; thence South 85°44'26" West, 1080.75 feet; thence North 0°00'00" East 659.19 feet to a point on the north line of the Northwest Quarter (NW 1/4) of the Northwest Quarter (NW 1/4) of said Section Twenty-four (24); thence North 85°51'07" East along the north line of the Northwest Quarter (NW 1/4) of the Northwest Quarter (NW 1/4) of said Section Twenty-four (24) 1084.26 feet to the point of beginning. Said parcel contains 16.311 acres, including 2.830 acres of County Road right-of-way.

The consideration for this transfer is less than \$500.00. Therefore, no Declaration of Value or Ground Water Statement is required.