

Document 2006 3307

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MICHELLE UTSLER, COUNTY RECORDER  
MADISON IOWA

COMPUTER	<input checked="" type="checkbox"/>
RECORDED	<input checked="" type="checkbox"/>
COMPARED	<input type="checkbox"/>

Assignment of Mortgage

KNOW ALL MEN BY THESE PRESENTS:

For and in consideration of a good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, U.S. Bank National Association ND, a National Banking Corporation whose address is 205 West 4<sup>th</sup> Street, ML: CN-OH-X6, Cincinnati, Ohio 45202 ("Assignor"), hereby sells, assigns, and transfers to:

9974251


U.S. Bank National Association  
205 West 4<sup>th</sup> Street, ML CN-OH-X6  
Cincinnati, Ohio 45202


("Assignee"), any and all right, title, and interest of Assignor in and to that certain mortgage dated 4/28/2005, and recorded in deed book 2005, page 1979#, in the office of the MADISON County Court Clerk (the "Mortgage"), encumbering the property and improvements as more particularly described on the attached Exhibit "A", and further sells, assigns, and transfers unto Assignee, all loan agreements, financing agreements, promissory notes, security agreements, guarantees, certificates of title, financing statements, compliance documents, appraisals, title insurance policies and other title reports executed and delivered in connection with the Mortgage. This Assignment is made in connection with that certain Master Agreement for Sale and Purchase of Mortgages (the "Agreement") by and between the Assignor and the Assignee. # Doc # 2005 1979 Recon 5/3/2005

The mortgagor is <sup>w</sup> DAVID A NOBLE  
BECKY NOBLE  
J.

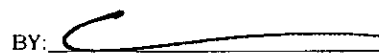
In witness whereof, the Assignor has executed this Assignment this June 13, 2005.

Witness:

  
\_\_\_\_\_  
Gary Gunkel

  
\_\_\_\_\_  
Jerry Schenz

U.S. Bank National Association ND

BY:   
\_\_\_\_\_  
Chris Kolianos

TITLE: Bank Officer  
This instrument Prepared By: Jerry Schenz  
U.S. Bank National Association ND  
205 West 4<sup>th</sup> Street, ML CN-OH-X6  
Cincinnati, Ohio 45202  
(513) 361-8243

33108 131-1  
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St. Paul, MN 55117

(STATE OF OHIO)  
(COUNTY OF HAMILTON)

BE IT REMEMBERED, that on June 13, 2005, before me, the subscriber, a Notary Public, in and for said State and County, personally appeared Chris Kolianos, the authorized Bank Officer of U.S. Bank National Association ND the Assignor in the foregoing Assignment of Mortgage, who executed this Agreement of Mortgage on behalf of such Assignor and acknowledged the signing thereof to be his/her voluntary act and deed of the Assignor for the uses and purposes therein mentioned.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my notarial seal, on the day and year last aforesaid.



DONNA S. JOYCE  
NOTARY PUBLIC, STATE OF OHIO  
MY COMMISSION EXPIRES 09-05-07

*Donna S. Joyce*  
\_\_\_\_\_  
Notary Public  
Donna Joyce

My county of residence is: Hamilton

My commission expires: 9-5-07

This instrument was prepared by:  
U.S. Bank National Association ND  
205 West 4<sup>th</sup> Street, ML CN-OH-X6  
Cincinnati, Ohio 45202

DAVID NOBLE  
BECKY NOBLE

## EXHIBIT "A"

The following described real estate, to-wit: Commencing at a point 823.5 feet West and 546 feet North of the Southeast corner of the Northeast Quarter (¼) of the Southwest Quarter (¼) of Section Thirty-six (36) in Township Seventy-six (76) North, Range Twenty-eight (28) West of the 5<sup>th</sup> P.M., Madison County, Iowa, which point is the Northwest corner of Lot Twelve (12) of Second West Court Addition to Winterset, Iowa, running thence West 120 feet, thence South 130 feet, thence East 120 feet, thence North 130 feet to the point of beginning.



**U33108131-01GM03**

ASSIGNMENT OF MO  
LOAN# 9974251  
US Recordings