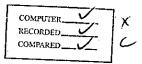


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MICHELLE UTSLER. COUNTY RECORDER MADISON IOWA



State of IowaSpace A	Above Th	his Line For	Recording Data	
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Prepared By: STACI SHORTT

101 W JEFFERSON, PO

BOX 29

WINTERSET IA 50273

(515) 462-4381

√ Return To:

FARMERS & MERCHANTS

STATE BANK

101 W JEFFERSON, PO

BOX 29

WINTERSET, IA 50273

RELEASE OF MORTGAGE

FARMERS & MERCHANTS STATE BANK	, which is			
organized and existing under the laws of THE UNITED STATES OF	AMER#04 holder of that			
certain Mortgage made and executed by DONALD R. MENKEN AN	D MARIE A. MENKEN			
as Mortgagor, and FARMERS & MERCHAI	NTS STATE BANK			
as Mortgagee on <u>08-31-2001</u>	certifies that the			
Mortgage has been fully paid, satisfied or otherwise discharged. The	Mortgage was recorded			
on 08-31-2001 , in the RECORDER'S OFFICE	for			
MADISON County, lowa and is indexed as MORTG	AGE RECORD 2001 .			
PAGE 3920 . The Mortgage having b	een complied with, the			
undersigned releases the Mortgage and all of its right, title and interest in the Property				
located at				
and legally described as: (If the legal description of the property is no	t on page one of this			
Release of Mortgage, it is located on)			

LENDER: FARMERS & MERCHANTS STATE BANK

ACKNOWLEDGMENT. (Lender Acknowledgment)

STATE OF IOWA	, COUNTY OF <u>MADISON</u>	ss.
	Γ, 2006 before me, a Notary Public in	n the state of
Iowa, personally appeared PHILL	IP J. CLIFTON	-
, to me personal	ly known, who being by me duly sworn or af	firmed did say
that person is VICE PRESIDENT	-	
of said entity, (that seal affixed t	to said instrument is the seal of said entity or	no seal has
been procured by said entity) and	d that said instrument was signed and sealed,	, if applicable,
on behalf of the said entity by au	thority of its VICE PRESIDENT	
and the said VICE PRESIDENT		
acknowledged the execution of s	aid instrument to be the voluntary act and de	eed of said
entity by it voluntarily executed.	0 0	
My commission syniros: 10.09	2009	

STACI L. SHORTT
Commission Number 706010

(Notary Public)

STACI SHORTT

