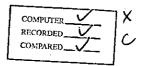


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MICHELLE UTSLER, COUNTY RECORDER MADISON IOWA



State of Iowa————Space Above This Line For Recording Data ————

Prepared By: STACI SHORTT

101 W JEFFERSON, PO

BOX 29

WINTERSET IA 50273

(515) 462-4381

✓ Return To:

FARMERS & MERCHANTS

STATE BANK

101 W JEFFERSON, PO

BOX 29

WINTERSET, IA 50273

RELEASE OF MORTGAGE

FARMERS & MERCHANTS STATE BANK	, which is	
organized and existing under the laws of THE UNITED STATES OF A	MER ® holder of that	
certain Mortgage made and executed by THOMAS J, HUTTON AND	SONIA R. HUTTON	
as Mortgagor, and FARMERS & MERCHAN	TS STATE BANK	
as Mortgagee on <u>04-29-2005</u> , c	ertifies that the	
Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage was recorded		
on <u>05-03-2005</u> , in the <u>RECORDER'S OFFICE</u>	for	
MADISON County, lowa and is indexed as MORTGA	GE RECORD 2005 .	
PAGE 1986 . The Mortgage having bee		
undersigned releases the Mortgage and all of its right, title and interest		
located at	. ,	
and legally described as: (If the legal description of the property is not of	on page one of this	
Release of Mortgage, it is located on	.)	

LENDER: FARMERS & MERCHANTS STATE BANK

PHILLIP J. CLIFTON, VICE PRESIDENT

ACKNOWLEDGMENT. (Lender Acknowledgment)

STATE OF IOWA	, COUNTY OF MADISON	ss.
On this 31ST day of JULY, 20	006 before me, a Notary	Public in the state of
Iowa, personally appeared PHILL	IP J. CLIFTON	
, to me personally	y known, who being by me duly swo	orn or affirmed did say
that person is VICE PRESIDENT		
	o said instrument is the seal of said	
been procured by said entity) and that said instrument was signed and sealed, if applicable,		
on behalf of the said entity by authority of its VICE PRESIDENT		
and the said VICE PRESIDENT		
acknowledged the execution of said instrument to be the voluntary act and deed of said		
entity by it voluntarily executed.	0	01
	· · · · · · · · · · · · · · · · · · ·	· V II

My commission expires: 10-09-2006

(Notary Public)'
STACI SHORTT

