



Document 2006 3295

Book 2006 Page 3295 Type 05 003 Pages 2

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MICHELLE UTSLER, COUNTY RECORDER
MADISON IOWA

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RECORDED	<input checked="" type="checkbox"/>	
COMPARED	<input type="checkbox"/>	



RELEASE OF REAL ESTATE MORTGAGE

THE IOWA STATE BAR ASSOCIATION

Official Form No. 129

Recorder's Cover Sheet

Preparer Information: (Name, address and phone number)

DEBBIE MILLER (515) 758-2251

EARLHAM SAVINGS BANK

130 N. Chestnut Ave. P.O. Box 426

EARLHAM, IA 50072

Taxpayer Information: (Name and complete address)

BONNIE S. WETRICH

HELEN LUDWICK

455 NE CEDAR

EARLHAM IA 50072

Return Document To: (Name and complete address)

EARLHAM SAVINGS BANK

130 N. Chestnut Ave. P.O. Box 426

EARLHAM, IA 50072

Grantors:

Grantees:

BONNIE S. WETRICH

HELEN LUDWICK

EARLHAM SAVINGS BANK

130 N. Chestnut Ave. P.O. Box 426

EARLHAM, IA 50072

Legal description: See Page 2

Document or instrument number of previously recorded documents:



RELEASE OF REAL ESTATE MORTGAGE

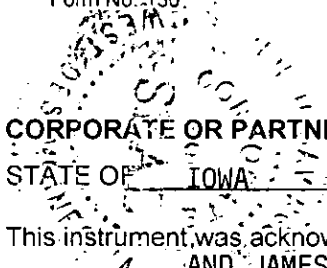
The undersigned, the present owner(s) of the mortgage hereinafter described, do hereby acknowledge that a certain mortgage bearing date of the 2ND day of AUGUST, 1999, made and executed by BONNIE S. WETRICH AND HELEN LUDWICK

to EARLHAM SAVINGS BANK
and Recorded in the records of the office of the Recorder of the County of MADISON
State of Iowa, recorded as document reference number BOOK 211 PAGE 200 on the 6TH day of AUGUST, 1999 is redeemed, paid off, satisfied and discharged in full.

Words and phrases herein, including acknowledgment hereof, shall be construed as in the singular or plural number, and as masculine, feminine or neuter gender, according to the context

Dated this 3RD day of AUGUST, 2006

NOTE: For partial release of
real estate mortgage, see
Form No. 130

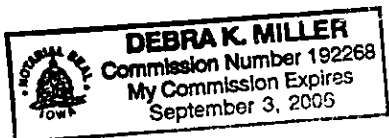


CORPORATE OR PARTNERSHIP

STATE OF IOWA, COUNTY OF MADISON

This instrument was acknowledged before me on AUGUST 3RD 2006, by ROBERT J. KRESS
AND JAMES L. ADKINS as VICE PRESIDENT AND VICE PRESIDENT of
EARLHAM SAVINGS BANK

BY: [Signature]
EARLHAM SAVINGS BANK
ROBERT J. KRESS, VICE PRESIDENT
BY: [Signature]
JAMES L. ADKINS, VICE PRESIDENT



[Signature]
DEBRA K. MILLER, Notary Public

INDIVIDUAL

STATE OF _____, COUNTY OF _____

This instrument was acknowledged before me on _____, by _____

_____, Notary Public