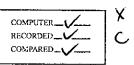
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Book 2006 Page 3221 Type 05 009 Pages 2 Date 8/04/2006 Time 10:44 AM Rec Amt \$12.00

MICHELLE UTSLER. COUNTY RECORDER MADISON IOWA



Prepared by: Jayne Maxwell, Union State Bank, P.O. Box 110, Winterset, Iowa (515) 462-2161, Return to Union State Bank

PARTIAL RELEASE OF REAL ESTATE MORTGAGE

Known All Men By These Presents:

That the undersigned, the present owner(s) of the mortgage hereinafter described, for valuable consideration, receipt of which is hereby acknowledge, do hereby acknowledge that the following described real estate situated in <u>Madison</u> County, Iowa to wit:

See Attached Exhibit "A"

Is hereby released from the lien of the real estate mortgage, executed by Shivaun Marie Farlow and David Farlow, Wife and Husband as Joint Debtors Dated October 09, 2003 and recorded October 15, 2003 in the records of the Office of the Recorder of the County of Madison, State of Iowa, in Book 2003, of Mortgages, pages 6198 specifically reserving and retaining the mortgage lien and all mortgage rights against all of the remaining property embraced in the mortgage above described.

Words and phrases herein, including acknowledgment hereof, shall be construed as in the singular or plural, and as masculine, feminine or neuter gender, according to the context.

Dated 1st day of August, 2006.

Union State Bank		_	
By: David A. Koch, Vic	E President	By: Eric C. Johnson	, Sr. Vice President
CORPORATE			
duly sworn, did say that seal affixed thereto is the corporation by authority officers, acknowledged t and by them voluntarily.	ay of August A.D. 2006, be appeared David A. Koch at they are the Vice President eseal of said corporation; of its Board of Director, a the execution of said instru	pefore me the undersigned, a Notar and Eric C. Johnson, to me person at and Sr. Vice President respective that said instrument was signed and that the said David A. Koch are ment to be the voluntary act and converse Notary Public in and	ally known, who being by me vely, of said corporation; that the ad sealed on behalf of said and Eric C. Johnson as such deed of said corporation by it
STATE OF IOWA, COUNTY OF	Filed for recorded this _ato'clock	day of, _ M, and recorded in Book,	A.D. 20 on page
Deputy			5 p. ge
Recorder FEE \$ Pai	d		
WHEN RECORDED PL		Union State	Rank



Union State Bank P.O. Box 110 Winterset, Iowa 50273 Parcel "D", located in the Northwest Quarter (NW1/4) of the Northwest Quarter (NW1/4) of Section Twenty-four (24), Township Seventy-four (74) North, Range Twenty-six (26) West of the 5th P.M. Madison County, Iowa, more particularly described as follows: Beginning at the northeast corner of the Northwest-Quarter (NW1/4) of the Northwest Quarter (NW1/4) of Section Twenty-four (24), Township Seventy-four (74) North, Range Twenty-six (26) West of the 5th P.M., Madison County, Iowa; thence South 0°19'08" west along the east line of the Northwest Quarter (NW1/40 of the Northwest Quarter (NW1/4) of said Section Twenty-four (24), 657.36 feet; thence South 85°44'26" West, 1080.75 feet; thence North 0°00'00" East 659.19 feet to a point on the north line of the Northwest Quarter (NW1/4) of the Northwest Quarter (NW1/4) of said Section Twenty-four (24); thence North 85°51'07" East along the north line of the Northwest Quarter (NW¼) of the Northwest Quarter (NW1/4) of said Section Twenty-four (24). 1084.26 feet to the point of beginning. Said Parcel contains 16.311 acres, including 2.830 acres of County Road right-of-way.

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