

Document 2006 2834

Book 2006 Page 2834 Type 05 001 Pages 1 Date 7/10/2006 Time 11:54 AM Rec Amt \$7.00

MICHELLE UTSLER. COUNTY RECORDER MADISON IOWA

COMPUTER\_\_\_\_\_\_\_
RECORDED\_\_\_\_\_\_\_
COMPARED\_\_\_\_\_

| David Koch             | 201 West Court Avenue, Wir              | terset , IA 50273                                   | (515) 462-2161           |
|------------------------|---|---|--------------------------|
| Individual             | Address                                 |   | Telephone                |
|                        | [Space Above                            | his Line for Recording Data]                        |                          |
|                        |   |   | Loan Number              |
|                        | Assignment of                           | f Note and Mortgage                                 | 16004258                 |
| KNOW ALL BY            | THESE PRESENT:                          |   |                          |
| That Union State I     | Bank .                                  | a corporation duly organized and existing under     | the laws of the State of |
| Iowa                   | , Assignor, in consideration of the sur |   |                          |
| ( \$263,000.00         | ) in hand paid by Merchants Bank        |   | e, receipt whereof is    |
| hereby acknowledged    |   | et over, to the Assignee, Its successors and assign | •                        |
|                        | Henry R. Putney III, Rachelle           |   | ,                        |
|                        |   | (s) bearing the date of July 5th, 2006              | , filed for reco         |
| in the Office of the C | ounty Recorder of the County of Mad     | •   | on th                    |
| day of July,           | 2006 , and recorded in Bo               | ok 2006 . Page(s) 2833 . as Documen                 | 1 Number 2833 .          |
| the Madisor            |   | records, and the Mortgage Note relating t           |                          |
|                        | This instrumen                          | is executed this 5th day of July,                   | 2008                     |
| · Contraction          | TA                                      | is expected this out they of the out, i             |                          |
| ONS                    | IATE MAN                                | Union State Bank                                    |                          |
| <u> </u>               | · · · · · · · · · · · · · · · · · · ·   |   | 1.0                      |
| S cor                  | POR <sub>42</sub> Z                     | Tala  | 6-1                      |
| 1 9                    |   | by David A. Koch                                    | <u> </u>                 |
| Z.O.L                  | AL!                                     | its Vice President                                  |                          |
| 12.                    | The second second                       | Its Aloc Liegident                                  |                          |
| MAN, ER                | ST O THERE                              |   |                          |
| STATE OF               | mmmild<br>The                           |   |                          |
| COUNTY OF              | Madison )ss                             |   |                          |
|                        | ,,,,                                    |   |                          |
| On this 5th day        | of July, 2006 , befo                    | e me, the undersigned Notary Public in and for      | said County and Stat     |
| personally appeared    | David A. Koch                           | , to me personally known, who being by me           | duly sworn did say th    |
| ne/she is              | Vice President of sa                    | d corporation, that the scal affixed hereto is the  | seal of said corporation |
| hat said instrument v  |   | corporation by authority of its Board of Direct     | •                        |
|                        |   | ntary act and deed of said corporation, by it volu  |                          |
|                        |   | (seal)  |                          |
|                        | $N\Lambda$ , ,                          | (John)  |                          |
| Votary Public          | - I capital                             | JAYNE MAX   | WELL                     |
| wai i ubile            |   | Commission Numb                                     | er 734374                |
|                        | es: _5/6108                             | . My Commission                                     | Evalue                   |

eclp526c 06/05

Please return to: Union State Bank

201 West Court Avenue Winterset, IA 50273