

ENTERED FOR TAXATION
THIS 21 DAY OF June, 2006
[Signature]
DEPUTY AUDITOR

Document 2006 2549

Book 2006 Page 2549 Type 03 001 Pages 2
Date 6/21/2006 Time 1:17 PM
Rec Amt \$12.00 Aud Amt \$5.00

MICHELLE UTSLER, COUNTY RECORDER
MADISON IOWA

COMPUTER ☒
RECORDED ☒
COMPALED ☒

Preparer *[Signature]*

Information Theodore R. Boecker, 1350 NW 138th St., Clive, Iowa 50325-8308 (515) 222-9400
Individual's Name Street Address City Phone

Theodore R. Boecker ISBA # PK0000439

SPACE ABOVE THIS LINE
FOR RECORDER

Address Tax Statements: Flagstar Bank
5151 Corporate Drive
Troy, MI 48098

WARRANTY DEED (CORPORATE GRANTOR)

For the consideration of One and 00/100 Dollar(s) (\$1.00) and other valuable consideration, Mortgage Electronic Registration Systems, Inc. (MERS), a corporation organized and existing under the laws of the United States does hereby Convey to Federal National Mortgage Association the following described real estate in Madison County, Iowa:

The South 60 feet of Lot Two (2) of the re-subdivision of Block Twenty-one (21) of Pitzer & Knight's Addition to the City of Winterset, Madison County, Iowa.

Consideration being less than \$500.00; no revenue stamps required.
EXEMPTION #6

The Corporation hereby covenants with grantees, and successors in interest, that it holds the real estate by title in fee simple; that it has good and lawful authority to sell and convey the real estate; that the real estate is free and clear of all liens and encumbrances except as may be above stated; and it covenants to Warrant and Defend the real estate against the lawful claims of all persons except as may be above stated.

Words and phrases herein, including acknowledgment hereof, shall be construed as in the singular or plural number, and as masculine or feminine gender, according to the context.

Dated: 5/24/06

Mortgage Electronic Registration Systems, Inc. (MERS)

By: *[Signature]*

(name)
JAMES H. ANDERSON

(title)
VICE PRESIDENT

By: *[Signature]*

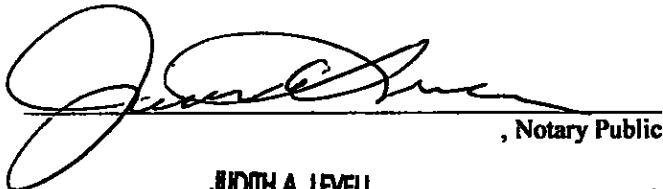
(name)
JAMES P. MARCKI

(title)
VICE PRESIDENT

Purscell, Jason L/18554
Loan #500099162

STATE OF Michigan COUNTY OF Oakland ss:

On this May 24, 2006 before me, the undersigned, a Notary Public in and for the said State, personally appeared JOAN H ANDERSON and JOHN P MARECKI to me personally known, who being by me duly sworn, did say that they are the Vice Pres and Vice Pres, respectively, of said corporation; that no seal has been procured by the said corporation; that said instrument was signed on behalf of said corporation by authority of its Board of Directors; and that the said JOAN H ANDERSON and JOHN P MARECKI as such officers, acknowledged the execution of said instrument to be the voluntary act and deed of said corporation, by it and by them voluntarily executed.


_____, Notary Public

JUDITH A. LEVELL
NOTARY PUBLIC, STATE OF MI
COUNTY OF MACOMB
MY COMMISSION EXPIRES JUL 6, 2011
ACTING IN COUNTY OF OAKLAND

