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MADISON IOWA

Book 2006 Page 2919 Type 03 001 Pages 2 Date 7/17/2006 Time 2:32 PM Rec Amt \$12.00 Aud Amt \$5.00 Rev Transfer Tax \$92.80 Rev Stamp# 316 DOV# 308 MICHELLE UTSLER. COUNTY RECORDER

COMPUTER\_\_\_\_\_\_RECORDED\_\_\_\_\_\_

## SPECIAL WARRANTY DEED

THE IOWA STATE BAR ASSOCIATION
Official Form No. 105
Recorder's Cover Sheet

\$58,500.00

Preparer Information: (name, address and phone number)

Charles P. Augustine, 531 Commercial St., Ste 700, Waterloo, IA 50701, Phone: (319) 232-3304

Taxpayer Information: (name and complete address)

Benjamin K. Spencer and Tiffany M. Spencer, 217 N. 7th St., Winterset, IA. 50273

Return Document To: (name and complete address)

Title Services Corporation, 603 Commercial St., Waterloo, IA. 50701

**Grantors:** 

U.S. Bank, N.A., as Trustee

**Grantees:** 

Benjamin K. Spencer And Tiffany M. Spencer

Legal Description: The South Half (1/2) of Lots Three (3) and Four (4) in Block Nine (9) of Laughridge & Cassiday's Addition to the Town of Winterset, Madison County, Iowa.

Document or instrument number: 060884

## Charles P. Augustine ISBA # BL000015141

## SPECIAL WARRANTY DEED

For the consideration of One and no/100 ————— Dollar(s) and other valuable consideration, U.S. Bank, N.A., as Trustee does hereby Convey to Benjamin K. Spencer and Tiffany M. Spencer, husband and wife, as joint tenants with full right of survivorship and not as tenants in common the following described real estate in Madison County, Iowa:

The South Half (1/2) of Lots Three (3) and Four (4) in Block Nine (9) of Laughridge & Cassiday's Addition to the Town of Winterset, Madison County, Iowa.

Subject to easements, restrictions, covenants, ordinances and limited access provisions of record.

Grantor does Hereby Covenant with Grantees and successors in interest to Warrant and Defend the real estate against the lawful claims of all persons claiming by, through or under it, except as may be above stated.

Words and phrases herein, including acknowledgment hereof, shall be construed as in the singular or plural number, and as masculine or feminine gender, according to the context.

Dated:	5-30-06	U.S. Bank, NA., as Trustee	
		of Chase Home Finance LLC to Chase Manhattan Mortgage	e Company as attorney.
	CALIEODNIA	in fact for U.S. Bank, N.A., as	s Trustee
STATE OF _	CALIFORNIA, COUNT	Y OF	
This i	nstrument was acknowledged l	pefore me on this 30 day of _	June , 2006
by	JOE LANNING, VICE PRESIDENT as	т of Chase Ho	me Finance I I C
	merger to Chase Manhattan Me	ortgage Company as attorney in	n fact for U.S. Bank,
ŕ			V. Allen
		<del></del>	, Notary Public
		Compil	V. ALBA

V. ALBA
Commission # 1458119
Notary Public - California
San Diego County
My Comm. Expires Dec 23, 2007