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MICHELLE UTSLER COUNTY RECORDER MADISON IOWA

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Prepared By: Kizzy Randolph (106), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, SAN BERNARDINO, CA 92407 866-430-0675

Return By Mail To: THOMAS M. RANDOL 721 E JEFFERSON ST WINTERSET, IA 50273

SATISFACTION OF MORTGAGE

America's Servicing Company #:1205092925 "RANDOL" Lender ID:516004/402088261 Madison, Iowa MERS #: 1001752-0000149852-9 VRU #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. INC. AS NOMINEE FOR MILA, INC. whose address is 4185 HALLMARK PARKWAY, SAN BERNARDINO,-CA_92407 holder of-a-certain-Mortgage; whose parties, dates-and-recording-informationare below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Grantor: THOMAS M RANDOL, AND BETH ANN RANDOL, HUSBAND AND WIFE, AS JOINT TENANTS WITH FULL RIGHTS OF SURVIVORSHIP AND NOT AS TENANTS IN COMMON Original Grantee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MILA, INC

Dated: 10/14/2004 Recorded: 10/22/2004 in Book/Reel/Liber: 2004 Page/Folio: 4985 as Instrument No.: N/A in the records of the County Recorder of Madison State of Iowa

Property Address: 721 E JEFFERSON ST, WINTERSET, IA 50273

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed as a free act and deed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MILA, INC. On July 1st, 2006

LYNDY ZAMORA, Assistant Secretary

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STATE OF California COUNTY OF San Bernardino

On July 1st, 2006 before me, ANNORA N. HALL, Notary Public, personally appeared LYNDY ZAMORA, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

ma (ANNORA N. HALL Notary Expires: 02/07/2007 #1398781

ANNORA N. HALL COMM. #1398781 NOTARY PUBLIC - CALIFORNIA Z SAN BERNAROINO COUNTY M- Carry Estimas FEB / 2007 Expres FEE. 7, 2007

(This area for notarial seal)