Document 2006 2046

Book 2006 Page 2046 Type 05 009 Pages 1 Date 5/22/2006 Time 2:37 PM Rec Amt \$7.00

MICHELLE UTSLER. COUNTY RECORDER MADISON IOWA

Juan Son In



✓ Prepared by: Jayne Maxwell, Union State Bank, P.O. Box 110, Winterset, Iowa (515) 462-2161, Return to Union State Bank

PARTIAL RELEASE OF REAL ESTATE MORTGAGE

Known All Men By These Presents:

That the undersigned, the present owner(s) of the mortgage hereinafter described, for valuable consideration, receipt of which is hereby acknowledge, do hereby acknowledge that the following described real estate situated in <u>Madison</u> County, Iowa to wit:

Parcel "E" located in the Southwest Quarter (1/4) of the Southeast Quarter (1/4) of Section Fourteen (14), Township Seventy-five (75) North, Range Twenty-six (26) West of the 5th P.M., Madison County, Iowa, containing 6.05 acres more or less, as shown in Plat of Survey filed in Book 2006, Page 253 on January 18, 2006, in the Office of the Recorder of Madison County, Iowa, except that part thereof used for road purposes.

Is hereby released from the lien of the real estate mortgage, executed by <u>Henry R. Putney III and Rachelle R. Putney</u>, <u>Husband and Wife as Joint Debtors</u> Dated <u>July 12, 2004 recorded</u> in the records of the Office of the Recorder of the County of <u>Madison</u>, State of lowa, in Book <u>2004</u>, of <u>Mortgages</u>, page <u>3279</u> specifically reserving and retaining the mortgage lien and all mortgage rights against all of the remaining property embraced in the mortgage above described.

Words and phrases herein, including acknowledgment hereof, shall be construed as in the singular or plural, and as masculine, feminine or neuter gender, according to the context.

Dated 8th day of May, 2006.

Union State Bank

David A. Koch, vice	President	Duane Gordon, vice President	
CORPORATE			
said State, personally appersonally apperson, did say that they are affixed thereto is the seal corporation by authority of	of May A.D. 2006, before me the eared David A. Koch and Duane re the Vice President and Vice Prof said corporation; that said instruction of its Board of Director, and that the execution of said instrument to	undersigned, a Notary Public in and for said Cou Gordon, to me personally known, who being by mesident respectively, of said corporation; that the rument was signed and sealed on behalf of said he said David A. Koch and Duane Gordon as such be the voluntary act and deed of said corporation	ne duly seal h
	My Commission Expires	Notary Public in and for said County	
STATE OF IOWA, COUNTY OF		y of, A.D. 20 d recorded in Book of ron be	
Deputy		SI ON SI	POROD A
Recorder			12
FEE \$ Paid			
WHEN RECORDED PLEASE RETURN TO:		Union State Bank P.O. Box 110	251
		Winterset, Iowa 50273	