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COLUMN
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Document 2006 1944

Book 2006 Page 1944 Type 03 001 Pages 1 Date 5/17/2006 Time 1:31 PM Rec Amt \$7.00 Aud Amt \$10.00 Rev Transfer Tax \$563.20 Rev Stamp# 206 DOV# 198

MICHELLE UTSLER. COUNTY RECORDER MADISON IOWA

COMPUTITE /

| OTHE IOWA STATE BAR ASSOCIATION Official Form No. 101 - January 2006 | JOHN E. CASPER ISBA | # 000000816 | FOR THE LEGAL EFFECT OF THE USE OF THIS FORM, CONSULT YOUR LAWYER |
|--|--|--|---|
| Return Document to: JOHN E. CA | SPER, 223 EAST COURT A | VENUE, WINTERSET, IA | 50273, Phone: (515) 462-4912 |
| Preparer Information: JOHN E. CA | SPER, 223 EAST COURT A | VENUE, WINTERSET, IA | 50273, Phone: (515) 462-4912 |
| Address Tax Statement: Cunningha | m Ranch, Incorporated 172 | 8 Settlers Avenue Winterset, | IA 50273 |
| ST COLUMN TO THE STATE OF THE S | | NTY DEED | |
| For the consideration of Three Hundre P. J. Cunningham and Shirley Constitution | | | her valuable consideration, |
| do hereby Convey to Cunningham Ranch, Incorpora | ted | | |
| the following described real estate in | MADISON | County, lowa: | |
| The East Half (1/2) of the Northw (8) in Township Seventy-six (76) and |) North, Range Twenty-six (| (26) West of the 5th P.M., Ma | adison County, Iowa, |
| The East Half (½) of the Northe Twenty-seven (27) West of the | | | enty-six (76) North, Range |
| have good and lawful authority to so except as may be above stated; and as may be above stated. Each of the estate. | ell and convey the real estate; to grantors Covenant to Warrant are undersigned hereby relinquished wring acknowledgment hereof, si | that the real estate is Free and one of the condition of the real estate against sall rights of dower, homestead a | il estate by title in fee simple; that they Clear of all Liens and Encumbrances the lawful claims of all persons except and distributive share in and to the real ar or plural number, and as masculine |
| | / | Dated: March 17, 2006 | |
| P. J. Cumning | Grantor) | Shurley Cunn Shirley Cumingham | ungham (Grantor) |
| | (Grantor) | | (Grantor) |
| STATE OF IOWA | _, COUNTY OFMADI | SON | |
| This instrument was acknowledged husband and wife | before me onMarch 17 | | ngham and Shirley Cunningham. |
| This form of acknowledgment for in | JOHN E. CASPER COMMISSION # 109317 injulyat grantof(s)@htv(XPIRES | John E. | Casper Notary Public |
| AWOI | May 7. 2008 | J | |