

Document 2006 1856

Book 2006 Page 1856 Type 05 003 Pages 1
Date 5/10/2006 Time 11:28 AM
Rec Amt \$7.00

MICHELLE UTSLER, COUNTY RECORDER
MADISON IOWA

COMPUTED	<input checked="" type="checkbox"/>
RECORDED	<input checked="" type="checkbox"/>
COMPALED	<input checked="" type="checkbox"/>

X
C

Taxpayer Information:
JEFFREY E HUTCHISON AND JANICE N HUTCHISON
2339 MAPLE LN
WINTERSSET IA 50273

Return To
PREPARED BY: A. HASSAN *Bank of America*
BANK OF AMERICA *P.O. Box 23500*
4161 PIEDMONT PKWY *Greensboro, NC 27499-2752*
GREENSBORO NC 27410/ 336-805-3750
ACCOUNT 68931000899799

SATISFACTION OF MORTGAGE

STATE OF IOWA
COUNTY OF MADISON

KNOW ALL MEN BY THESE PRESENTS, that Bank of America N.A. a corporation organized under the laws of the United States of America, doing business at 4161 Piedmont Pkwy. Greensboro NC 27410, does hereby certify, that a certain Indenture of Mortgage, bearing the date 04/12/2004 made and executed by JEFFREY E HUTCHISON AND JANICE N HUTCHISON to Bank of America recorded in the office of the Recorder of the County of MADISON and in Book 2004 and Page 1778 State of Iowa as Document Number on 04/22/2004 is fully PAID AND SATISFIED. The said county is hereby authorized and directed to discharge the same upon the record thereof, according to the statutes in such case provided.

IN WITNESS WHEREOF, the said Bank of America, N.A. has caused its name to be subscribed by its Asst. Vice President on 12 April 2006.

Bank of America, N.A.
D. Pierce
D. PIERCE, ASST VICE PRESIDENT

State of North Carolina/County of Guilford

Be it known that on 12 April 2006 before me appeared D. PIERCE to me personally know, who being by me duly sworn, did say that he/she is the ASSISTANT VICE PRESIDENT of Bank of America, N.A., and that the said instrument was signed in behalf of said National Banking Association by authority of its Board of Directory by law and officers acknowledged said instrument to be the free act and deed of said National Banking Association.

Natalie McGhee
NOTARY PUBLIC
MY COMMISSION EXPIRES:

~~WHEN RECORDED MAIL TO:
JEFFREY E HUTCHISON
2339 MAPLE LN
WINTERSSET IA 50273~~

