**ENTERED FOR TAXAT** 

Document 2006 1828

Book 2006 Page 1828 Type 03 001 Pages 1 Date 5/08/2006 Time 1:08 PM Rec Amt \$7.00 Aud Amt \$5.00

DOV# 191

MICHELLE UTSLER, COUNTY RECORDER MADISON TOWA

RECORDED.

**PREPARED BY:** 

FANNIE MAE, TWO GALLERIA TOWER, 13455 NOEL ROAD,

**REO NO. C05D648** 

76,100.00

SUITE 600, DALLAS, TEXAS 75240-5003

Patricia Manson 1-972-773-7408

Address Tax Statement: D&H Serivces 816 Washington Ave. Winterset, IA 50273

**Space Above This Line** For Recorder

MCA

## SPECIAL WARRANTY DEED

This Deed is from Federal National Mortgage Association, a corporation organized and existing under the laws of the United States, having its principal office in the City of Washington, D.C. ("Grantor"), to D&H Services ("Grantee"), and to Grantee's heirs and assigns.

For value received, Grantor hereby grants, remises, aliens and conveys unto Grantee, and to Grantee's heirs and assigns forever, but without recourse, representation or warranty, except as expressed herein, all of Grantor's right, title and interest in and to that certain tract or parcel of land situated in the County of Madison State of Iowa, described as follows (the "Premises"):

816 Washington Ave. Winterset, Iowa 50273

Lot Two (2) in Block Fifteen (15) of Loughridge & Cassiday's Addition to the Town of Winterset Madison County, Iowa

And Grantor, for itself and its successors does covenant, promise and agree, to and with Grantee, Grantee's heirs and assigns, that Grantor has not done or suffered to be done anything whereby the Premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that Grantor will warrant and forever defend title to the Premises, against all persons lawfully claiming or who may claim the same, by, through or under Grantor but not otherwise.

Grantor is exempt from all taxation imposed by any state, county, municipality, or local taxing authority, except for real property taxes. Thus, Grantor is exempt from any and all transfer taxes. See, 12 U.S.C. 1723a (c) (2).

**FEDERAL NATIONAL MORTGAGE** ASSOCIATION

Ву:

PATRICIA MANSON President

Attest:

<del>Vane</del>ssa-Brown Sheryl Martin **Assistant Secretary** 

STATE OF TEXAS)

) SS COUNTY OF DALLAS )

D. VANESSA BROWN

The foregoing instrument was acknowledged before me, a notary public commissioned in Dallas County, Texas \_\_\_\_\_\_day of May 2006 by Patricia Manson Vice President, Sheryl Martin Assistant Secretary, of Federal National Mortgage Association, a United States Corporation, on behalf of the corporation.

**Notary Public** 

**DONNA GHASSEMI** lotary Public, State of Texa nission Expires 02-16-09