

MICHELLE UTSLER. COUNTY RECORDER
MADISON IOWA

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COMPARED

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PREPARED BY: LANDAMERICA, P.O. BOX 25088
SANTA ANA, CA 92799, (949) 885-4500, ZAC CHIA (LAND AM)

Loan#: 0058517434

RLS#: 588541



RELEASE OF MORTGAGE/DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: That the undersigned for and in consideration of the payment of indebtedness secured and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby remise, release, satisfy, convey and quit claim unto: **DAVID R. THORNBURG AND CHRISTY L. THORNBURG, HUSBAND AND WIFE AS JOINT TENANTS WITH FULL RIGHTS OF SURVIVORSHIP AND NOT AS TENANTS IN COMMON**, heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage/Deed of Trust bearing the date **MAY 13, 2004**, and filed for the record in the County Recorder of **MADISON, State of IOWA**, as Instrument No. **2004-2320**, in Book No. —, at Page No. — on **MAY 19, 2004**.

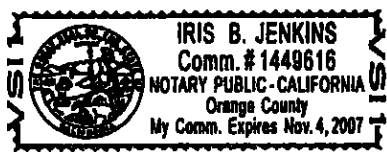
IN TESTIMONY WHEREOF, the said, **ARGENT MORTGAGE COMPANY, L.L.C.**, has caused these presents to be signed by its **VICE PRESIDENT**, Dated: **APRIL 22, 2006**
ARGENT MORTGAGE COMPANY, L.L.C.

By: *Martha Yee*
MARTHA YEE, VICE PRESIDENT

State of **CALIFORNIA** }
County of **ORANGE** } ss.

On **APRIL 22, 2006**, before me, **IRIS B JENKINS**, a Notary Public, personally appeared **MARTHA YEE** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.
IRIS B. JENKINS
(Notary Name): **IRIS B JENKINS**



Recording Requested By:
LANDAMERICA

WJ

And When Recorded Mail To:
LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799