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MICHELLE UTSLER, COUNTY RECORDER
MADISON IOWA

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RELEASE OF REAL ESTATE MORTGAGE

THE IOWA STATE BAR ASSOCIATION
Official Form No. 129
Recorder's Cover Sheet

Preparer Information: (Name, address and phone number)

DEBBIE MILLER (515) 758-2251

EARLHAM SAVINGS BANK
130 N. Chestnut Ave., P.O. Box 426
EARLHAM, IOWA 50072

Taxpayer Information: (Name and complete address)

JOHN P. GAMBRALL
TERESA A. GAMBRALL
2320 ST. CHARLES RD WINTERSET, IOWA 50273

Return Document To: (Name and complete address)

EARLHAM SAVINGS BANK
130 N. Chestnut Ave., P.O. Box 426
EARLHAM, IOWA 50072

Grantors:

EARLHAM SAVINGS BANK
130 N. Chestnut Ave., P.O. Box 426
EARLHAM, IOWA 50072

Grantees:

JOHN AND TERESA GAMBRALL

Legal description: See Page 2

Document or instrument number of previously recorded documents:



RELEASE OF REAL ESTATE MORTGAGE

The undersigned, the present owner(s) of the mortgage hereinafter described, do hereby acknowledge that a certain mortgage bearing date of the 11th day of JANUARY, 2002, made and executed by

JOHN P. GAMBRALL AND TERESA A. GAMBRALL

to EARLHAM SAVINGS BANK
and Recorded in the records of the office of the Recorder of the County of MADISON
State of Iowa, recorded as document reference number IN BOOK 2002 ON PAGE 253 on the
16th day of JANUARY, 2002 is redeemed, paid off, satisfied and discharged in full.

Words and phrases herein, including acknowledgment hereof, shall be construed as in the singular or plural number, and as masculine, feminine or neuter gender, according to the context

Dated this 26th day of MAY, 2006

EARLHAM SAVINGS BANK
BY: [Signature]
ROBERT J. KRESS, VICE PRESIDENT
BY: [Signature]
JAMES L. ADKINS, VICE PRESIDENT

NOTE: For partial release of
real estate mortgage, see
Form No. 630

CORPORATE OR PARTNERSHIP

STATE OF IOWA, COUNTY OF MADISON

This instrument was acknowledged before me on MAY 26, 2006 by ROBERT J. KRESS
AND JAMES L. ADKINS as VICE PRESIDENT AND VICE PRESIDENT of _____

 **FREY**
Commission Number 732471
My Commission Expires
1-7-08

[Signature]
PENNY L. FREY, Notary Public

INDIVIDUAL

STATE OF _____, COUNTY OF _____

This instrument was acknowledged before me on _____, by _____

_____, Notary Public