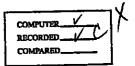




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Book 2006 Page 2210 Type 05 003 Pages 2 Date 5/31/2006 Time 3:37 PM Rec Amt \$12.00

MICHELLE UTSLER, COUNTY RECORDER MADISON IOWA



State of lowa-	—Space Above This Line For Recording Data ————
Prepared By: KELLI BENSHOOF	
101 W JEFFERSON, PO	
BOX 29	
WANTEDOET IN E0070	

WINTERSET IA 50273 (515) 462-4381

√Return To: **FARMERS & MERCHANTS**

STATE BANK

101 W JEFFERSON, PO

BOX 29

WINTERSET, IA 50273

RELEASE OF MORTGAGE

		_
FARMERS & MERC	CHANTS STATE BANK	, which is
organized and existir	ng under the laws of <u>THE UNITED STATES</u>	S OF AMERIOA holder of that
	ade and executed by <u>CRAIG E. SPEER AN</u>	
	as Mortgagor, and <u>FARMERS & MER</u>	CHANTS STATE BANK
	as Mortgagee on <u>06-03-2004</u>	certifies that the
Mortgage has been f	ully paid, satisfied or otherwise discharged.	
on <u>06-04-2004</u>	, in the <u>RECORDER'S OFFICE</u>	for
	County, Iowa and is indexed as MO	
PAGE 2601	The Mortgage hav	ing been complied with, the
undersigned releases	the Mortgage and all of its right, title and in	nterest in the Property
located at		
and legally described	as: (If the legal description of the property	is not on page one of this
Release of Mortgage	, it is located on	.}

LENDER: FARMERS & MERCHANTS STATE BANK

SHANE PASHEK, VICE PRESIDENT

ACKNOWLEDGMENT. (Lender Acknowledgment)

STATE OF <u>IOWA</u>	, COUNTY OF <u>MADISON</u> ss.	
On this 31ST day of MAY, 200	6 before me, a Notary Public in the state of	
lowa, personally appeared SHANE		
, to me personally that person is <u>VICE PRESIDENT</u>	known, who being by me duly sworn or affirmed did say	
of said entity, (that seal affixed to s	said instrument is the seal of said entity or no seal has	
	nat said instrument was signed and sealed, if applicable,	
and the said VICE PRESIDENT		
acknowledged the execution of said	I instrument to be the voluntary act and deed of said	
entity by it voluntarily executed.	0	
My commission expires: (Seal)	Stan Short	
	(Notary/Public)	



