

## WHEN RECORDED, MAIL/RETURN TO:

$\checkmark$ Community Choice Credit Union
$1351^{-1144^{\text {th }}}$.
Clive, IA 50325

Prepared by: Jolene Smith Address: 1351 NW $114^{\text {th }}$ St., Clive, IA 50325 Phone No. (515)225-8225

## RELEASE OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, the present owners) of the mortgage hereinafter described, do hereby acknowledge that a certain mortgage bearing the date of 2 nd day of December, 2005, made and executed by Todd J and Justine J Halverson, to Community Choice Credit Union, and recorded in the records of the office of the recorder of the County of Madison, State of Iowa, in Book 2006 of Mortgages page 327 on the 24th day of January, A.D: 2006, is redeemed, paid off, satisfied and discharged in full. Words and phrases herein, including acknowledgement hereof, shall be construed as in the singular or plural number, and as masculine, feminine or neuter gender, according to the content.

Property Address: $\mathbf{3 0 5}$ S $\mathbf{1 6}^{\text {th }}$ Ave, Winterset, 1 A 50273-2703

Dated this Eth day of April, 2006.

## COMMUNITY CHOICE-EREDIT UNION

 Manager


## CORPORATE

STATE OF IOWA, POLK COUNTY ss: On this 5th day of April, A.D. 2006 before me the undersigned, a Notary Public in and for said County, in said State, personally appeared Bill Morehead and Larry D Jensen, to me personally known, who being by me duly sworn, did say that they are the Assistant Branch Manager and Mortgage Loan Officer respectively, of said corporation; that (no seal has been procured by the said) corporation; that said instrument was signed and sealed on by the said) corporation; that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that the said Bill Morehead and Larry D Jensen, as such officers; acknowledged the execution of said instrument to be voluntary act and deed of said corporation by it and by them voluntarily executed.
Puacik saith
Julene Smith, Notary Public in and for said County


