THIS DO DAY OF OU-OC JUNE LE JULIAN

DEPUTY Document 2006 1352

Book 2006 Page 1352 Type 03 001 Pages 1 Date 4/06/2006 Time 11:30 AM

Rec Amt \$7.00 Aud Amt \$5.00

Rev Transfer Tax \$250.40 Rev Stamp# 137 DOV# 129

MICHELLE UTSLER, COUNTY RECORDER MADISON 10WA

COMPUTER_/_	
RECORDED	
COMPARED	į

/PREPARED BY/RETURN TO: BOB SIDDENS, 650 - 42ND ST., DES MOINES, IA 50312 515-274-6210 ADDRESS TAX STATEMENT: STACIE GENESER: 1729 105th Street, Earlham, IA 50072

\$ 157,000.00 SPECIAL WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS: That Mortgage Electronic Registration Systems, Inc., as nominee for HSBC Mortgage Services, in consideration of the sum of One Dollar (\$1.00) and other valuable consideration in hand paid do hereby Convey unto **STACIE GENESER**, single, following described real estate, situated in **MADISON** County, Iowa, to wit:

Parcel "B" in the Southwest Quarter of the Northwest Quarter of Section 5, Township 77 North, Range 28 West of the 5th P.M., Madison County, Iowa, more particularly described as follows: Beginning at the Southeast corner of the Southwest Quarter (1/4) of the Northwest Quarter (1/4) of Section 5, T77N, R28W of the 5th P.M., Madison County, Iowa; thence, along the East line of said Southwest Quarter (1/4) of the Northwest Quarter (1/4), North 00° 06' 11" East, 439.15 feet; thence North 90° 00' 00" West, 388.04 feet; thence South 00° 00' 00", 124.23 feet; thence North 88° 30' 36" East, 121.78 feet; thence South 01° 09' 28" East, 318.15 feet to the South line of said Southwest Quarter (1/4) of the Northwest Quarter (1/4); thence, along said South line, South 90° 00' 00" East, 259.08 feet to the Point of Beginning. Said Parcel "B" contains 3.000 Acres including 0.293 Acres of County Road Right of Way.

subject to easements and covenants of record

1729 105th Street, Earlham, IA 50072

Los Angeles County
My Comm. Expires Mar 25, 2009

Warranties shall run from the date grantor became titleholder of record.

And the grantors do Hereby Covenant with the said grantees, and successors in interest, to Warrant and Defend the said premises against the lawful claims of all persons claiming by, through, or under them, except as may be above stated.

Words and phrases herein including acknowledgment hereof shall be construed as in the singular or plural number, and as masculine or feminine gender, according to context.

piurai number, and as in	asculine or remin	ille gender, accord	ing to context.		
' Signed this	_ day	, 2006	5 .		
	•	Mortgage Electi As Nominee for	ronic Registration HSBC Mortgage S	Services	
STATE OF CALIFORNIA)) ss	by Carend	Asst.	<u>V.P.</u>	
COUNTY OF LOS ANGELE	≣S)	Ma	ria I. Ortoga Title	14 B	
Assistant Vice President r was signed and sealed o	vappeared WYP ho, being by me respectively, of sa in behalf of said of and	Name , 2006, b QUY 1. UVI duly sworn, did sa id corporation; tha orporation by auth	efore me, the under and y that they are the t no seal has been p pority of its Board o as su	itle rsigned, a Notary Public in ar	to nd nt iid he
executed. A. BRUNSWIG		<u> WYW</u>	HMU		
Commission # 1564 Notary Public - Calif	Z	Notary Public			