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MICHELLE UTSLER, COUNTY RECORDER MAD!SON IOWA

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				· Co)MPARED
Preparer Information: Farmers Electric C	oonerative	Inc by	,	· I	
106 SE 6th St Greenfield, Iowa 50849	Ph: 641-74	3-6146 0r 1	-800-397-4821		
ELECTRIC LINE RI	GHT-OF W	VAY EASEN	MENT		
(Clu	nderground))			
Maliana	//	2	.•		
Madison County Wheel	Twp_	Sect	lion		
Know all men by these present, that the undersigned		4			
undersigned for a good and valuable consideration, the		hereof is her	eby acknowled	ged, do	-
hereby grant unto the Farmers's Electric	Cooperative	e, Inc., a cod	perative, whose	post	
office address is Greenfield, Iowa, and to	o its success	sors or assig	ns, a perpetual r	right-of-	-
way to, from time to time, construct, lay,	, maintain, (operate and	remove an unde	rground	1
electric transmission or distribution line	or lines, co	nduits, pede	stals, or other		
appurtenances desirable in connection th	icrewith, wi	th the right	to ingress and e	gress w	.c
and from said lands situated in the Coun				State 0	'1
Iowa, described as follows, to wit:	. P.J	In Pa	lates		
Iowa, described as follows, to wit:	y ries	ge co			
				_	
The grantor, his heirs, or assigns is to fu	illy use and	enjoy the pr	emises except f	or the	
purposes herein above granted to the pre	emises exce	ept for the pu	irposes nerein a	DOVE av arice	e to
granted to the grantee. The grantee her crops and fences from said construction	eby agrees	to pay any u	amage windi in Lof sold transm	iegion o	r (1)
distribution lines; the damages if not mu	ı, operanons utually sore	ed unon are	to be ascertaine	d and	L
determined by three disinterested person	ns, one ther	eof to be an	pointed by the g	rantor,	his
heirs or assigns, one by the said grantee	its success	sors or assig	ns, and the third	by the	two
appointed as aforesaid, and the award o	f such three	e persons sha	all be final and c	conclusi	ive.
The said transmission or distribution lindepth as not to interfere with the ordina request, the grantee shall provide the gr	ry cultivation	on of said la a plat showi	nds and upon gr ng the location (rantor's of said	
buried cables and the grantor agrees that	at no buildir	ng, structure	s, or other obstr	uctions	
shall be places directly above said power	er, transmis	ssion or distr	ibution lines.		
The undersigned covenants that he is the facilities erected hereunder shall remain	ne owner of n the prope	the describerty of the Co	ed lands and tha operative.	t all	· ·
g : 1 istant if ann					
Special provisions, if any: IN TESTIMONY WHEREOF, the und	ersiø n ed ha	ve executed	this instrument	this	
day of Alas		,20	06.		
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Manual ha			:		
/ MINUCER	7				
LARRY WATTS					
,					
		11/2/	<i>-</i> / .		
. State of lowa		[[[000]	son	_Count	y:
	<i>//</i> .	19	11.0		A I)
Personally came before me this	Z d	lay of	VULY to mal	 known t	A.D.
the persons who executed the foregoing	o instrume	nt and ackno			.0 00
MICHELE SIBLE	ag mounine	nt and availt	Witnesper tile se		
Commission Number 737990 My Commission Expires	tichel S	sible			

Commission Expires 12/1/08