

Document 2006 899

Book 2006 Page 899 Type 05 001 Pages 3
Date 3/08/2006 Time 12:33 PM
Rec Amt \$17.00

MICHELLE UTSLER, COUNTY RECORDER
MADISON IOWA

COMPUTER	<input checked="" type="checkbox"/>
RECORDED	<input checked="" type="checkbox"/>
COMPARED	<input checked="" type="checkbox"/>

X
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ASSIGNMENT OF MORTGAGE

Recorder's Cover Sheet

Preparer Information: Mortgage Electronic Registration Systems, Inc.
P.O. Box 65250
Salt Lake City, UT 84165
(801) 293-1883

Return Document To: Petosa, Petosa & Boecker, L.L.P.
1350 NW 138th Street, Suite 100
Clive, IA 50325-8308

Grantors: Mortgage Electronic Registration Systems, Inc.

Grantees: US Bank National Association as Trustee, on behalf of the Holders of the Home Equity Asset Trust 2005-5, Home Equity Pass Through Certificates, Series 2005-5

Legal Description: The East Half (1/2) of Lot Seven (7) and all of Lot Eight (8) in Block Twenty-one (21) of West Addition to the Town of Winterset, Madison County, Iowa

Document or instrument number of previously recorded documents:

Mortgage recorded 4/8/05, Book 2005, Page 1504.

19293

SATC

KK&A #
COUNTY:
DISTRICT:
SECTION:
BLOCK:
LOT:

Assignment of Mortgage

KNOW THAT Mortgage Electronic Registration Systems, Inc. a corporation organized and existing under the laws of the United States of America whose principal place of business is c/o Select Portfolio Servicing Inc P. O. Box 65250, Salt Lake City, UT 84165 assignor, in consideration of TEN AND 00/100 DOLLARS (\$10.00) and other good and valuable consideration, paid by US Bank National Association as Trustee, on behalf of the Holders of the Home Equity Asset Trust 2005-5, Home Equity Pass Through Certificates, Series 2005-5. a corporation whose principal place of business is c/o Select Portfolio Servicing Inc 3815 South West Temple, Salt Lake City, UT 84115 assignee, hereby assigns unto the assignee, a certain Mortgage dated 3/25/2005, made by RANDY BRAYTON and MARY K BRAYTON in the principal sum of \$181600.00 and recorded on 4/8/2005 in Book 2005, Page 1504 of Mortgages, in the Office of the Clerk of the County of Madison covering premises known as 703 Court Avenue West, Winterset, IA 50273

This assignment is not subject to the requirements of Section 275 of the Real Property Law because it is an assignment within the secondary mortgage market.

TOGETHER with the bond or note or obligation described in said mortgage, and the moneys due and to grow due thereon with the interest; TO HAVE AND TO HOLD the same unto the assignee and to the successors, legal representatives and assigns of the assignee forever.

The word "assignor" or "assignee shall be construed as if it read "assignors" or "assignees" whenever the sense of this instrument so requires.

DATED: 19th January, 2006
AFFIX CORPORATE SEAL



Mortgage Electronic Registration Systems, Inc.

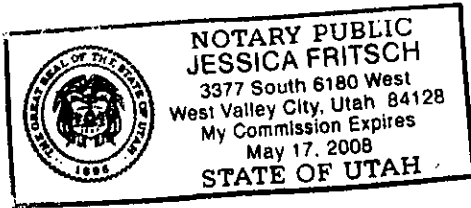
By: Michelle Anderson
Assistant Secretary

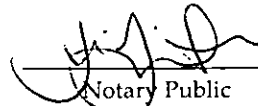
Chenille Enders
Unofficial Witness
Chenille Enders

Marco Villagran
Unofficial Witness
Marco Villagran

STATE OF UTAH)
COUNTY OF SALT LAKE)

Personally appeared before me, the undersigned authority in and for the said county and state, on this the 19th day of January, 2006, within my jurisdiction, the within named Michelle Anderson, who acknowledged that he/she is Assistant Secretary of Mortgage Electronic Registration Systems, Inc., a UTAH corporation, and that for and on behalf of the said corporation, and as its act and deed he/she/they executed, signed, sealed and delivered the above and foregoing instrument, after first having been duly authorized by said corporation so to do.





Notary Public

My commission expires: 5/17/2008
(Affix official seal, if applicable)

