

Document 2006 1553

Book 2006 Page 1553 Type 05 003 Pages 2
Date 4/21/2006 Time 1:55 PM
Rec Amt \$12.00

MICHELLE UTSLER, COUNTY RECORDER
MADISON IOWA

COMPUTER	<input checked="" type="checkbox"/>
RECORDED	<input checked="" type="checkbox"/>
COMPARED	<input type="checkbox"/>

PREPARED BY KARLEEN MAUGHAN
SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY, IDAHO FALLS,
ID 83402, PH: (208)528-9895
STATE OF **IOWA**
TOWN/COUNTY: **MADISON**
Loan No. **4246624**

WHEN RECORDED MAIL TO:
E/ SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH: (208)528-9895
ATT: KARLEEN MAUGHAN



RELEASE OF MORTGAGE

THE undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

Mortgagee: **COLUMBIA NATIONAL, INCORPORATED**

Recorded in Volume **2001** at Page **1728**, Instrument No. **001775**
Parcel ID No. _____ of the record of Mortgages for **MADISON** County,
IOWA and more particularly described on said Deed of Trust referred to herein.
Cert. #:

Borrower: **TROY THRAILKILL, TESHA THRAILKILL, HUSBAND AND WIFE**

Property Address: **2855 Pioneer Street, Peru, IA 50222**

Date of Mortgage: **MAY 1, 2001**

J=AM8080105RE.016537

(RIAL)

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on APRIL 17, 2006

COLUMBIA NATIONAL, INCORPORATED



KRYSTAL HALL
VICE PRESIDENT



M.L. MARCUM
ASSISTANT SECRETARY

STATE OF IDAHO)
) ss
COUNTY OF BONNEVILLE)

On this APRIL 17, 2006, before me, the undersigned, a Notary Public in said State, personally appeared KRYSTAL HALL and M.L. MARCUM, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of COLUMBIA NATIONAL, INCORPORATED

4600 REGENT BLVD. STE 200, IRVING, TX 75063 and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



JOAN COOK (COMMISSION EXP. 02-16-2007)
NOTARY PUBLIC

