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Rec Amt \$12.00

2 Section

MICHELLE UTSLER: COUNTY RECORDER MADISON IOWA

Preparer Information: Farmers Electric Cooperative Inc by OPus I Development, 106 SE 6th St Greenfield, Iowa 50849 Ph: 641-743-6146 0r 1-800-397-4821

ELECTRIC LINE RIGHT-OF WAY EASEMENT (Underground)

_County<u>のhィンと</u>__Twp___

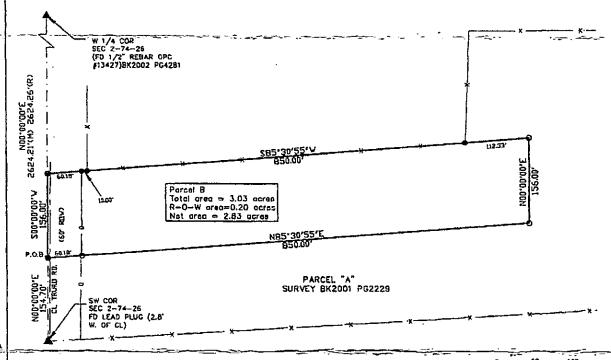
Know all men by these present, that the

	undersigned Dows I Development - TPM-
•	for a good and valuable consideration, the receipt whereof is hereby acknowledged, do
	hereby grant unto the Farmers's Electric Cooperative, Inc., a cooperative, whose post
	office address is Greenfield, Iowa, and to its successors or assigns, a perpetual right-of-
	way to, from time to time, construct, lay, maintain, operate and remove an underground
	electric transmission or distribution line or lines, conduits, pedestals, or other
	appurtenances desirable in connection therewith, with the right to ingress and egress to
	and from said lands situated in the County of Madison and State of
	and nom said lands sidated in the Sound,
	Iowa, described as follows, to wit: attached.
	The grantor, his heirs, or assigns is to fully use and enjoy the premises except for the
	purposes herein above granted to the premises except for the purposes herein above
	-granted to the grantee. The grantee hereby agrees to pay any damage which may arise to-
• **	crops and fences from said construction, operations, or removal of said transmission or
	distribution lines; the damages if not mutually agreed upon are to be ascertained and
	determined by three disinterested persons, one thereof to be appointed by the grantor, his
	heirs or assigns, one by the said grantee, its successors or assigns, and the third by the two
	neirs or assigns, one by the said grantee, its successors of assigns, and the final and conclusive
	appointed as aforesaid, and the award of such three persons shall be final and conclusive.
	the state of the s
	The said transmission or distribution lines covered by this grant shall be buried at such a
	depth as not to interfere with the ordinary cultivation of said lands and upon grantor's
	request, the grantee shall provide the grantor with a plat showing the location of said
	buried cables and the grantor agrees that no building, structures, or other obstructions
	shall be places directly above said power, transmission or distribution lines.
	Shan oo paces are early as one persons and persons and persons are persons and persons are persons are persons and persons are personal persons are pe
	The undersigned covenants that he is the owner of the described lands and that all
	facilities erected hereunder shall remain the property of the Cooperative.
	facilities elected hereunder shall remain the property of the cooperative.
	Special provisions, if any:
	IN TESTIMONY WHEREOF, the undersigned have executed this instrument this
	4PC118 day of 11 ,2006
	The Market State of the State o
	Went / / Var
	TROY F. MANNING
	State of Iowa Madison County:
•	Personally came before me this APOIN day of // 2006, A.D.
	20 06, the above named OPus I Development, The me known to be
	the persons who executed the foregoing instrument and acknowledged the same.
	INSEPH F. CARROLL I
	Commission Number 737697 My Commission Expires
	Notary Public, State of Iown Commission Expires Nov. 16 2008
	Notary Public, State of lown Commission Expires Nov. 16 2008
	Mill hull
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PLAT OF SURVEY

LEGAL DESCRIPTION (PARCEL B)
A PARCEL OF LAND BEING PART OF PARCEL A (SURVEY RECORDED BK 2001 PG 2229) OF THE SW 1/4
OF SECTION 2 T74N R26W OF THE 5TH P.M. MADISON COUNTY, IOWA MORE PARTICULARLY DESCRIBED AS

COMMENCING AT THE SW CORNER OF SAID SECTION 2; THENCE NOO'00'00"E ALONG THE WEST LINE OF SAID SW 1/4 OF SECTION 2, 154.70 FEET TO THE POINT OF BEGINNING; THENCE N85'30'55"E, 850.00 FEET; THENCE N00'00'00"E, 156.00 FEET; THENCE S85'30'55"W, 850.00 FEET TO THE WEST LINE OF SAID SW 1/4 OF SECTION 2; THENCE S00'00'00"W ALONG SAID WEST LINE, 156.00 FEET TO THE POINT OF BEGINNING. SAID PARCEL CONTAINS 3.03 ACRES INCLUDING 0.20 ACRES OF COUNTY ROAD RIGHT OF WAY AND IS SUBJECT TO EASEMENTS AND RESTRICTION OF RECORD







(IN FEET) 1 inch = 120 ft.

GRAPHIC SCALE

CORNERS FOUND:

A - SECTION COR. (AS NOTED)
■ - FD 1/2" OPC#13427

CORNERS SET:

O - 1/2" IP YEL. CAP#15219

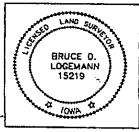
O - CUT "X" CONC.

DATE SURVEYED: 4/7/06

PROPRIETOR : W.A. KRAUSE

SURVEY PREPARED FOR : MATT MANNING

N: /LANDPROJECT4/TRU276007/DWO/SV-1.DWG



I RETENT CERTIFY THAT THE LAND SUMMY BOD DOCUMENT WAS PERFARED AND THE EXCATED WORK WAS PERFARED BY ME OR UNDER MY BRIGHT FERSONAL SUPERVISION AND THAT I AN A BULY LICENSED LAND SUMMYOR UNDER THE LANG OF THE STATE OF IOWA.

SECRETURE SAUCE LOCALIN LS MATE IN DECEMBER 21, 2007

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PAGES OR SHEETS COVERED BY THE SEAL: THE FLAT

MCCLURE

M E Cresults c o m

400 SE DalawareAvenue Ankeny, lowe 60021 515-984-1229 fax 515-954-2370