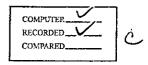
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MICHELLE UTSLER, COUNTY RECORDER MADISON 10WA



Prepared By: STACI SHORTT

101 W JEFFERSON, PO

BOX 29

WINTERSET IA 50273

(515) 462-4381

Return To:

FARMERS & MERCHANTS

STATE BANK

101 W JEFFERSON, PO

BOX 29

WINTERSET, IA 50273

RELEASE OF MORTGAGE

FARMERS & MERCHANTS STATE BANK	which is	
organized and existing under the laws of THE UNITED STATES OF AMERICA	holder of that	
certain Mortgage made and executed by THOMAS C. WALKER AND TRENA	WALKER	
as Mortgagor, and FARMERS & MERCHANTS STATI	E BANK	
as Mortgagee on <u>07-13-1994</u> , certifies that	at the	
Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage was recorded		
on <u>07-14-1994</u> , in the <u>RECORDER'S OFFICE</u>	for	
MADISON County, Iowa and is indexed as MORTGAGE RECO	RD 173.	
PAGE 236 . The Mortgage having been complied.	d with the	
undersigned releases the Mortgage and all of its right, title and interest in the Property		
located at	. ,	
and legally described as: (If the legal description of the property is not on page or	ne of this	
Release of Mortgage, it is located on	.)	

LENDER: FARMERS & MERCHANTS STATE BANK

PHILLIP J. CLIFTON, VICE PRESIDENT

ACKNOWLEDGMENT. (Lender Acknowledgment)

STATE OF <u>IOWA</u>	_ , COUNTY OF <u>MADISON</u>	ss.
On this 12TH day of APRIL, 2006	before me, a Notary Public in	the state of
lowa, personally appeared PHILLIP J.	CLIFTON	
, to me personally kno	wn, who being by me duly sworn or aff	irmed did say
that person is VICE PRESIDENT		
	d instrument is the seal of said entity or	
been procured by said entity) and that	said instrument was signed and sealed,	if applicable,
on behalf of the said entity by authorit	y of its VICE PRESIDENT	
and the said VICE PRESIDENT		
acknowledged the execution of said in	strument to be the voluntary act and de	ed of said
entity by it voluntarily executed.	0. 0,	

STACI SHORTT

STACI L. SHORTT

commission Number 706010

ity Commission Expires

My commission expires: 10-09-2006

