Document 2006 506

Book 2006 Page 506 Type 05 00! Pages 1 Date 2/06/2006 Time !2:47 PM Rec Amt \$7.00

MICHELLE UTSLER, COUNTY RECORDER MADISON 10WA

ASSIGNMENT OF MORTGAGE

46 CA

(To MERS)

MIN: 100010402028102063

MERS Phone: 1-888-679-6377

This document was prepared by:

Liberty Bank - Jan Czerwonke

13523 University Ave. Clive, IA 50325

Attn: Final Documents Dept.

Loan No: 0202810206 Suntrust

FOR VALUE RECEIVED, Liberty Bank FSB

its successors and assigns, hereby assigns and transfers to Mortgage Electronic Registration Systems, Inc., its successors and assigns, P.O. Box 2026, Flint, Michigan 48501-2026, all its right, title and interest in and to a certain mortgage executed by

Dan W Luke and Julie A Luke, Husband and Wife

to Liberty Bank FSB

and bearing the date of the 31

31st day of

January

A.D. 2006 and recorded on

of Madison

County, State of lowa

in the Recorder's Office in Book 2006

at Page \$ 505

Property Address: 212 N 4th Avenue, Winterset, IA 50273

Legal Description:

The North Half (1/2) of Lot Eight (8), in Block Two (2), Of West Addition to the Town of Winterset, lower



Signed on the 31st day of

January

A.D. **2006**

Liberty Bank FSB

Jeanne Campbell

- Name

AVP/Mortgage Banking OPS Manager

- Title

State of lowa County of Park

On the 31st day of

January

A.D. 2006, before me a Notary Public, personally

appeared Jeanne Campbell

to me known, who being duly sworn, did say that he or she is the AVP/Mortgage Banking OPS Manager of Liberty Bank FSB

and that said instrument was signed on behalf of said corporation.

My Commission Expires:

- Notary Public

ASSIGNMENT OF MORTGAGE (To MERS) (11/99)

Laser Forms Inc. (800) 446-3555 LFI #LFI52-MERS 11/04 JANACE W. CZERWONKE
Commission Number CELTTE
My Commission Expires

C