


MICHELLE UTSLER, COUNTY RECORDER
MADISON, IOWA

COMPUTER	<input checked="" type="checkbox"/>
RECORDED	<input checked="" type="checkbox"/>
COMPARED	<input type="checkbox"/>

PREPARED BY: LANDAMERICA, P.O. BOX 25088
SANTA ANA, CA 92799, (949) 885-4500, MICHAEL FORREST KLING (LAND AM)

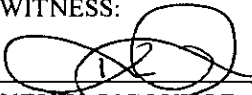
Loan#: 1000450758 RLS#: 490936  +

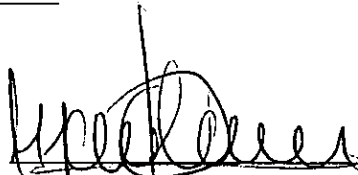
RELEASE OF MORTGAGE/DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: That the undersigned for and in consideration of the payment of indebtedness secured and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby remise, release, satisfy, convey and quit claim unto: **MICHAEL PETERSON, AN UNMARRIED MAN AND ANGELA THOMPSON, AN UNMARRIED WOMAN, AS JOINT TENANTS**, heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage/Deed of Trust bearing the date **OCTOBER 28, 2004**, and filed for the record in the County Recorder of **MADISON**, State of **IOWA**, as **Instrument No. 2004 5127**, in **Book No. 2004**, at **Page No. 5127** on **NOVEMBER 01, 2004**.

IN TESTIMONY WHEREOF, the said, **SPECIALIZED LOAN SERVICING, LLC, A COLORADO LIMITED LIABILITY COMPANY, ATTORNEY IN FACT FOR U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR TERWIN MORTGAGE TRUST 2005-3SL, ASSET-BACKED CERTIFICATES, SERIES 2005-3SL, WITHOUT RECOURSE**; **BY: LANDAMERICA DEFAULT SERVICES COMPANY, A CALIFORNIA CORPORATION AS AUTHORIZED AGENT**, has caused these presents to be signed by its **ASSISTANT VICE PRESIDENT**, Dated: **JANUARY 18, 2006** **SPECIALIZED LOAN SERVICING, LLC, A COLORADO LIMITED LIABILITY COMPANY, ATTORNEY IN FACT FOR U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR TERWIN MORTGAGE TRUST 2005-3SL, ASSET-BACKED CERTIFICATES, SERIES 2005-3SL, WITHOUT RECOURSE**; **BY: LANDAMERICA DEFAULT SERVICES COMPANY, A CALIFORNIA CORPORATION AS AUTHORIZED AGENT**

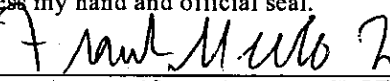
By: 
JEFF L. HEMPHILL, ASSISTANT VICE PRESIDENT

WITNESS:

KEVIN O'CONNOR


MARIO CASAS

State of CALIFORNIA }
County of LOS ANGELES } ss.

On **JANUARY 18, 2006**, before me, **FRANK MERCADO JR**, a Notary Public, personally appeared **JEFF L. HEMPHILL, ASSISTANT VICE PRESIDENT** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): **FRANK MERCADO JR**



Recording Requested By:
LANDAMERICA

And When Recorded Mail To:
LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799