Document 2006 452

Book 2006 Page 452 Type 05 001 Pages 2 Date 2/01/2006 Time 12:33 PM Rec Amt \$12.00

MICHELLE UTSLER, COUNTY RECORDER MADISON IOWA

RECORDED____ COMPARED___

ASSIGNMENT	Γ OF MORTGAGE
Prepared by:	, _WHEN RECORDED MAIL TO:
KEN WILLIAMS	POLK COUNTY BANK
205 BROADWAY, PO BOX 79	205 W BROADWAY
POLK CITY, IA 50226-0079	POLK CITY, IA 50226-0079 Loan No: 99-15543
(515) 984-6211	LOGII 110. 03-10040
Parcel Tax ID #.: 5000091186031000	
For Value Received, the undersigned holder of	a Mortgage
POLK COUNTY BANK	(herein "Assignor"),
whose address is 205 BROADWAY PO BOX 79, F	POLK CITY, IA 50226-0079 , does
hereby grant, sell, assign, transfer and convey, unto First National Bank of Omaha	,
a corporation organized and existing under the laws whose address is 1620 Dodge St, Omaha, NE 681	
a certain Mortgage dated January 27, 2006	, made and executed by
GARY A VETTER AND DAWN R VETTER AS HUS	BAND AND WIFE
to and in favor of POLK COUNTY BANK, a STAT	E CHARTERED COMMERCIAL BANK
upon the following described property situated in the	e ,
Madison	County, State of lowa:
Legal Description attached hereto and made a p	art hereof as Exhibit B
such Mortgage having been given to secure payment	t of 150,000.00
	(Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or	
(5. 25.15.	rds of Madison
	er with the note(s) and obligations therein described and the
money due and to become due thereon with interest	1 11 ' 1 de le comite de la comite de manuel de mande Mantagaga
money due and to become due thereon with moreon,	and all rights accrued or to accrue under such Mortgage.
TO HAVE AND TO HOLD the same unto Ass	signee, its successor and assigns, forever, subject only to the
TO HAVE AND TO HOLD the same unto Ass terms and conditions of the above-described Mortga	signee, its successor and assigns, forever, subject only to the age.
TO HAVE AND TO HOLD the same unto Ass terms and conditions of the above-described Mortga IN WITNESS WHEREOF, the undersigned As	signee, its successor and assigns, forever, subject only to the
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LFI #LFI5MPLG 6/99

EXHIBIT "B"

Legal Description



Loan Number: 99-15543

PARCEL "B" A PART OF THE SOUTH 30 ACRES OF THE SOUTHWEST QUARTER (1/4) OF THE SOUTHEAST QUARTER (1/4) OF SECTION ELEVEN (11), TOWNSHIP SEVENTY-FIVE (75) NORTH, RANGE TWENTY-SIX (26) WEST OF THE 5TH P.M., MADISON COUNTY, IOWA, CONTAINING 23.34 ACRES, AS SHOWN IN PLAT OF SURVEY FILED IN BOOK 2004, PAGE 1814 ON APRIL 23, 2004, IN THE OFFICE OF THE RECORDER OF MADISON COUNTY, IOWA.