

Document 2006 420

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Rec Amt \$7.00

MICHELLE UTSLER. COUNTY RECORDER MADISON 10WA

> COMPUTER \_\_\_\_ RECORDED COMPARED

FNMA LOAN # 4002038753 **IBMC LOAN # 0000512225** 

This form was prepared by: Angle Shanks, Iowa Bankers Mortgage Corporation, 8800 NW 62nd Ave PO Box 6220, Johnston, IA 50131-6220, telephone number: (515) 286-2993.

## **ASSIGNMENT OF MORTGAGE**

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to NATIONWIDE ADVANTAGE MORTGAGE COMPANY, all of its rights, title and interest in and to the following-described mortgage from Bill R Gibson, Shelly D Gibson, dated December 21, 2001 securing indebtedness of \$138,000.00 and recorded in the Office of the Recorder of Madison County, Iowa (at Book/Roll/Liber /Ins/ Microfiche Page/Image 5714, dated 12/19/200) which mortgage is now owned by IOWA **BANKERS MORTGAGE CORPORATION.** 

The County Recorder of the county in which the mortgage is recorded shall cause the recording of this instrument to be cross-referenced and noted in the margin of all of the above mortgage as provided by law.

IN WITNESS WHEREOF, the undersigned, as the original named mortgagee under said mortgages, has caused this Assignment to be executed this 2nd day of January, 2006.

Iowa Bankers Mortgage Corporation

oeldner, Senior Vice President

STATE OF IOWA

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COUNTY OF POLK

On this **2nd** day of **January**, **2006**, before me, the undersigned, a Notary Public in and for said County and State, personally appeared Lorna Goeldner, to me personally known, who being by duly sworn, did say that she is the Senior Vice President of said Corporation executing the within and foregoing instrument, and that the seal affixed to said instrument is the seal of said IOWA BANKERS MORTGAGE CORPORATION, that said instrument was signed on behalf of said Seal Corporation by authority of its Board of Directors; and that the said Lorna Goeldner as such an officer acknowledged the execution of said instrument to be the voluntary act and deed of said Corporation by it voluntarily executed.

Notary Public in and for the State of Iowa

Kimberly A. Chupp

My Commission Expires: May 5, 2008

**RETURN TO:** 

IOWA BANKERS MORTGAGE CORPORATION ATTN: ANGIE SHANKS 8800 NW 62<sup>nd</sup> Ave

Johnston IA 50131-6220

