

MICHELLE UTSLER, COUNTY RECORDER
MADISON IOWA

COMPUTER	<input checked="" type="checkbox"/>
RECORDED	<input checked="" type="checkbox"/>
COMPARED	<input type="checkbox"/>

WJ
 Prepared by: Amanda Murray
 + Return to: Chase Home Finance LLC
 780 Kansas Lane, Suite A
 P.O. Box 4025
 Monroe, LA 71203
 Telephone: 800-848-9136
 Min: 100052599945791271
 MERS Phone, if applicable: 1-888-679-6377

SATISFACTION OF MORTGAGE

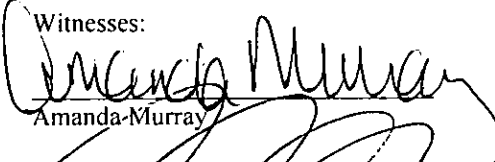
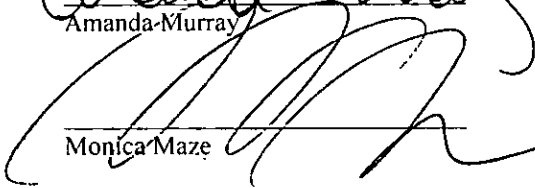
KNOW ALL MEN BY THESE PRESENTS: That the undersigned, owners of a certain real estate mortgage bearing the date July 21, 2003 in the amount of \$93,000.00 wherein Roger J. Northrop And Denise M. Northrop, Husband And Wife is/are the mortgagor(s) and MERS AS NOMINEE FOR SECURITY 1 MORTGAGE, INC. is the mortgagee and given upon the following described real property, to-wit:
 PARCEL "B", LOCATED IN THE NORTHWEST QUARTER (1/4) OF THE SOUTHWEST QUARTER (1/4) OF SECTION THIRTY-SIX (36), TOWNSHIP SEVENTY FIVE (75) NORTH, RANGE TWENTY-SIX (26) WEST OF THE 5TH P.M., MADISON COUNTY, IOWA, AS SHOWN IN PLAT OF SURVEY FILED IN BOOK 3, PAGE 244 ON MAY 15, 1998, IN THE OFFICE OF THE RECORDER OF MADISON COUNTY, IOWA.

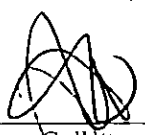
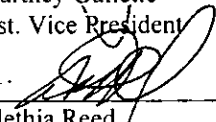
and recorded in Volume/Book 2003 Page 4447 in the Office of the Recorder of Madison County, State of Iowa, on July 29, 2003 do hereby acknowledge full payment of the debt secured thereby and do release and discharge same of record.

Dated this January, 13, 2006.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Witnesses:

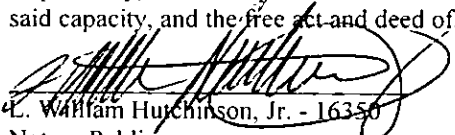

 Amanda Murray

 Monica Maze

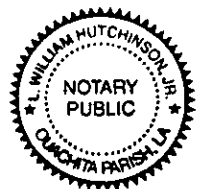

 Courtney Gullette
 Asst. Vice President

 Arlethia Reed
 Asst. Secretary



State of: Louisiana
 Parish/County of: Ouachita

On January, 13, 2006, before me, the undersigned, a Notary Public, in and for said County/Parish and State, personally appeared Courtney Gullette and Arlethia Reed known to me to be a(n) Asst. Vice President and a(n) Asst. Secretary respectively, of said corporation as aforesaid, and acknowledged the foregoing instrument to be their free act and deed in said capacity, and the free act and deed of said corporation.


 L. William Hutchinson, Jr. - 16350
 Notary Public
 Lifetime Commission



Loan Number: 000000001967428987
 County of: Madison
 Investor Number: 46B
 Investor Category
 Investor Loan Number: 1689662514
 Min: 100052599945791271
 MERS Phone, if applicable: 1-888-679-6377