Document 2006 309

Book 2006 Page 309 Type 05 001 Pages 3 Date 1/23/2006 Time 2:17 PM Rec Amt \$17.00

MICHELLE UTSLER, COUNTY RECORDER MADISON LOWA

> RECORDED. COMPARED.

Prepared By: PO 71156 Azra Kadic

12333 University Ave

Clive, IA 50325 - 0156

(Name of Natural Person)

515-440-6921

(Street Address)

(City, State, Zip)

(Telephone Number)

---(Space Above this Line For Recording Data)------**CORRECTED**

Please re-record to reflect the book and page # of the Mortgage and Modification Agreement. Original Assignment recorded 1/10/2006, book 2006, page 140.

ASSIGNMENT OF MORTGAGE

| For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is12333 University Ave., Clive, Iowa 50325 |
|--|
| Does hereby grant, sell, assign, transfer and convey, untoSunTrust Mortgage Inc. |
| (herein "Assignee"), whose address is 901 Semmes Ave., Richmond. VA 23224 |
| all beneficial interest under a certain Mortgage datedDecember 26, 2003, made and executed by GARY A COX and ESTER MAE COX, husband and wife |
| to and in favor of First American Bank |
| upon_following described_property_situated_inMadison county, State of |
| Iowa: SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART OF HEREOF |
| lowa: SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART OF HEREOF such Mortgage having been given to secure payment ofone hundred eighty thousand and NO/100ths |
| lowa: SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART OF HEREOF such Mortgage having been given to secure payment ofone hundred eighty thousand and NO/100thsDollars(_US)\$180,000.00), |

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and condition of the above-described Mortgage.

Loan Number: 0133782060

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on Witnesses ____ Assignor _First American Bank_____ 4-JT. 00 Printed Name ____ By: __Jon T. Ollendick ______ Printed Name _____ Its: __E.V.P____ -----(Space Below This Line For Acknowledgment)-----State of ____lowa____ County of _____Polk_ This instrument was acknowledged before me on by____Jon T. Ollendick (name of person),as__E.V.P. (type of authority, e.g., officer, trustee, etc.) of __ First American Bank (name of party on behalf of whom instrument was executed). **AMY E. HUPFER** Commission Number 181759 My Commission Expires Signature of Notarial Officer October 20, 2007 Title (and Rank) of Notarial Officer (Stamp Or Seal) My Commission Expires: After recording please return to: First American Bank (Company Name)

Loan Number: 0133782060

(Name of Natural Person)

(Street Address) P.O. 80471156

12333 University Ave.

Clive, IA 50325 (City, State, Zip)

Azra Kadic

Loan No: 0133782060

Cox

EXHIBIT "A" - LEGAL DESCRIPTION

PARCEL "A", LOCATED IN THE NORTHEAST QUARTER (1/4) OF THE SOUTHWEST QUARTER (1/4) OF SAID SECTION TWENTY-NINE (29), TOWNSHIP SEVENTY-FIVE (75) NORTH, RANGE TWENTY-SEVEN (27) WEST OF THE 5^{TH} P.M., MADISON COUNTY, IOWA, CONTAINING $10_{\text{p}}000$ ACRES, AS SHOWN IN AMENDED PLAT OF SURVEY FILED IN BOOK 2002; PAGE 5555 ON NOVEMBER 13, 2002, IN THE OFFICE OF THE RECORDER OF MADISON COUNTY, IOWA