Document 2006 184 Book 2006 Page 184 Type 05 003 Pages 1 Date 1/12/2006 Time 11:14 AM Rec Amt \$7.00

MICHELLE UTSLER, COUNTY RECORDER MADISON IOWA

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	Document Prepared By:	Space Above for Recorder's Use Only	IAMRSD-4 09/01/2005	5
		Taxpaver	mailing address:	
			ROBERTS	
	-()		FFERSON'ST	
	Michelle L Clark		SET, IA 50273	
	Address: 4801 FREDERICA STREET, OWE			
	Telephone #: 270-689-7000			
Q.	When recorded, return document(s) to:	Loan #: 7810078071	r •	
×.1	US Bank Home Mortgage	Investor Loan #: 7810078	2071	
V	P.O. Box 20005	PIN/Tax ID #: 82000060		
		Property Address:		
	Owensboro, KY 42304			
	Release Department	602 E JEFFERSON ST		
	ARTHME POLY CAURA	WINTERSET, IA 5027		AL TATA
		LEASE, SATISFACTION, AND DISCHAI		
		nt and full satisfaction of all indebtedness sec		
		A, SUCCESSOR BY MERGER TO FIRST		
	SUCCESSOR BY MERGER TO FIRST	AR HOME MORTGAGE CORPORATIO	N, whose address is 4801	
	FREDERICA STREET, OWENSBORO	, KY 42301 being the present legal owner of	said indebtedness and	•
	thereby entitled and authorized to receive s	aid payment, does hereby release, satisfy, and	l discharge said Mortgage in	
	full and does hereby consent that the same	be cancelled and discharged of record.		
	Original Mortgagor(s): STEVE ROB	ERTS (UNMARRIED)		
	Original Mortgagee: FIRSTAR HOM			
		f.Mortgage: 12/31/1998	· · · · · ·	
	Date Recorded: 12/31/1998 Book:			
		DISON County, State of Iowa affecting Real	Property and more	
	particularly described on said Mortgage ref		· · · · · · · · · · · · · · · · · · ·	
		rsigned has caused these presents to be execut	ted on this date of	
	12/17/2005.	ou seite		
		US BANK, NA, SUCCESSOR BY MERGE	R TO FIRSTAR BANK.	
		NA SUCCESSOR BY MERGER TO FIRS		
		CORPORATION		
		n l		
	ally Witherson) in the family	SALL ,	
	Witness: Carla McPherson	Pamela L. Johnson		
	CONTROL DI HERDI SAN GAL		Che Martin California (Anterior Cherry)	<i></i>
	TAT TALE DATE DATE DATE OF THE STATE	T 141 CT220 (CB 11 - 250 / 0 CT 2008).	AR 38 2.15	
	A Start TATION SCIPPING	en roe i l'acontration of other produces s.	in the mar best in	
		SECTOR MANYON MANYON		
	Witness: Kara Conner	Amber Montgomery		~ e µva •
	n an	(a) Assistant Vice Presid		
	State of KY			
	County of DAVIESS			
	-	, the undersigned authority, a Notary Public d	uly commissioned	
		rementioned State, personally appeared the wi		
		n to me (or identified to me on the basis of sat		
		Vice President respectively of US BANK, N	· · · ·	
		UCCESSOR BY MERGER TO FIRSTAR I		
		ted in their respective capacities to execute the		
		oration, and that said corporation executed the		
		executed and delivered said instrument for the		
	purposes therein mentioned and set forth.	executed and derivered sald instrument for th		
	purposes merein menuoneu anu sei luiu.			

Witness my hand and official seal on the date hereinabove set forth.

Mat

Notary Public: Patty Millay My Commission Expires: 11/07/2009

