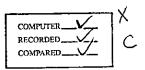


## Document 2006 152

Book 2006 Page 152 Type 05 003 Pages 2 Date 1/10/2006 Time 3:33 PM Rec Amt \$12.00

MICHELLE UTSLER. COUNTY RECORDER MADISON LOWA



----Space Above This Line For Recording Data -----—State of Iowa—— Prepared By: STACI SHORTT

101 W JEFFERSON, PO

**BOX 29** 

WINTERSET IA 50273

(515) 462-4381

Return To: ✓ FARMERS & MERCHANTS

STATE BANK

101 W JEFFERSON, PO

**BOX 29** 

WINTERSET, IA 50273

## **RELEASE OF MORTGAGE**

| FARMERS & MERCHANTS STATE BANK   | , which is                |  |  |  |  |  |
|--|---------------------------|--|--|--|--|--|
| organized and existing under the laws of THE UNITED STATES (                                   | OF AMERICA holder of that |  |  |  |  |  |
| certain Mortgage made and executed by D DUANE LAUER  |                           |  |  |  |  |  |
| as Mortgagor, and <u>FARMERS &amp; MERCH</u>   | ANTS STATE BANK           |  |  |  |  |  |
| as Mortgagee on <u>11-01-2004</u>  | , certifies that the      |  |  |  |  |  |
| Mortgage has been fully paid, satisfied or otherwise discharged. Th                            | ne Mortgage was recorded  |  |  |  |  |  |
| on 11-02-2004 , in the RECORDER'S OFFICE   | for                       |  |  |  |  |  |
| MADISON County, Iowa and is indexed as MORT  | GAGE RECORD 2004,         |  |  |  |  |  |
| PAGE 5188 . The Mortgage having  | g been complied with, the |  |  |  |  |  |
| undersigned releases the Mortgage and all of its right, title and interest in the Property     |                           |  |  |  |  |  |
| located at   |                           |  |  |  |  |  |
| and legally described as: (If the legal description of the property is not on page one of this |                           |  |  |  |  |  |
| Release of Mortgage, it is located on)   |                           |  |  |  |  |  |

LENDER: FARMERS & MERCHANTS STATE BANK

TIM J. RETHMEIER, VICE PRESIDENT

ACKNOWLEDGMENT.
(Lender Acknowledgment)

| STATE OF IOWA   | , COUNTY OF MADISON |                                       |          |                | ss.       |  |
|---|---------------------|---------------------------------------|----------|----------------|-----------|--|
| On this 29TH day of DECEMBE   | 1, 2005             | before me, a                          | Notary   | Public in the  | state of  |  |
| lowa, personally appeared TIM J.  | RETHME              | ER                                    |          |                | ·         |  |
| , to me personally  | nown, w             | ho being by me                        | duly swo | orn or affirme | d did say |  |
| that person is VICE PRESIDENT   |                     | · · · · · · · · · · · · · · · · · · · |          |                |           |  |
| of said entity, (that seal affixed to said instrument is the seal of said entity or no seal has |                     |                                       |          |                |           |  |
| been procured by said entity) and that said instrument was signed and sealed, if applicable,    |                     |                                       |          |                |           |  |
| on behalf of the said entity by authority of its VICE PRESIDENT                                 |                     |                                       |          |                |           |  |
| and the said VICE PRESIDENT   |                     |                                       |          |                |           |  |
| acknowledged the execution of said instrument to be the voluntary act and deed of said          |                     |                                       |          |                |           |  |
| entity by it voluntarily executed.  |                     | $\circ$                               | •        | $\cap$         |           |  |

My commission expires: 10-09-2006 (Seal)

(Notary Public)
STACI SHORTT

