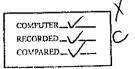


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MICHELLE UTSLER. COUNTY RECORDER MADISON IOWA



\_\_\_\_\_State of Iowa\_\_\_\_\_Space Above This Line For Recording Data \_\_\_\_\_

Prepared By: STACI SHORTT

101 W JEFFERSON, PO

**BOX 29** 

WINTERSET IA 50273

(515) 462-4381

Return To:

**FARMERS & MERCHANTS** 

STATE BANK

101 W JEFFERSON, PO

BOX 29

WINTERSET, IA 50273

## **RELEASE OF MORTGAGE**

FARMERS & MERCHANTS STATE BANK	, which is		
organized and existing under the laws of THE UNITED STATES	OF AMEREDA holder of that		
certain Mortgage made and executed by MICHAEL SNYDER AN	D BRITT M. SNYDER		
as Mortgagor, and FARMERS & MERCI			
as Mortgagee on <u>07-15-2004</u>	certifies that the		
Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage was recorded			
on 07-20-2004 , in the RECORDER'S OFFICE	for		
MADISON County, lowa and is indexed as MOR	TGAGE RECORD 2004,		
PAGE 3371 . The Mortgage havin			
undersigned releases the Mortgage and all of its right, title and interest in the Property			
located at			
and legally described as: (If the legal description of the property is not on page one of this			
Release of Mortgage, it is located on	.)		

LENDER: FARMERS & MERCHANTS STATE BANK

PHILLIP J. CLIFTON, VICE PRESIDENT

ACKNOWLEDGMENT. (Lender Acknowledgment)

STATE OF IOWA	, COUNTY OF <u>MADISON</u>	ss.	
	BER, 2005 before me, a Notary Publi	ic in the state of	
lowa, personally appeared PHI	LIP J. CLIFTON		
, to me person	lly known, who being by me duly sworn o	r affirmed did say	
that person is VICE PRESIDEN			
of said entity, (that seal affixed to said instrument is the seal of said entity or no seal has			
been procured by said entity) and that said instrument was signed and sealed, if applicable,			
on behalf of the said entity by authority of its VICE PRESIDENT			
and the said VICE PRESIDENT			
acknowledged the execution of said instrument to be the voluntary act and deed of said			
entity by it voluntarily executed	0 0	,	

My commission expires: 10-09-2006 (Seal)

(Notary Public)
STACI SHORTT

