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Book 2005 Page 5820 Type 06 00! Pages 3 Date 12/05/2005 Time 2:17 PM Rec Amt \$17.00

MICHELLE UTSLER, COUNTY RECORDER MADISON IOWA

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PLEASE RETURN TO:

MIDAMERICAN ENERGY ATTN: RIGHT-OF-WAY SERVICES P.O. BOX 657 DES MOINES, IA 50303-0657

Prepared by: Anne M. King (515) 281-2202

MIDAMERICAN ENERGY COMPANY UNDERGROUND ELECTRIC LINE EASEMENT

Folder No.

454-05

Work Reg. No. DR1888673

Project No.

51145

State of Iowa

County of Section Madison 03

Township

76 North

Range

26 West of the 5th P.M.

KNOW ALL MEN BY THESE PRESENTS:

For and in consideration of the sum of <u>One and no/100------</u>Dollar (\$1.00), and other valuable consideration, in hand paid by MIDAMERICAN ENERGY COMPANY, an lowa Corporation, receipt of which is hereby acknowledged, the undersigned titleholders <u>Jacqueline Goertz</u>, as her interest may appear (Grantors), heirs and assigns, do hereby grant to MIDAMERICAN ENERGY COMPANY (Grantee), its successors or assigns, the right to lay, maintain, operate, repair, and remove underground conduit, wires, and other necessary equipment incident thereto (including associated surface mounted equipment) through and across certain property described below, together with ingress and egress to and from the same, and all the rights and privileges incident and necessary to the enjoyment of this grant.

In consideration of such grant, MIDAMERICAN ENERGY COMPANY agrees that it will repair or pay for any damage which may be caused to real and personal property of the undersigned by the construction, maintenance, operation, or removal of said line, except such property placed subsequent to the granting of this easement that interferes with the operation and maintenance of the line and associated equipment.

Additionally, MIDAMERICAN ENERGY COMPANY shall have the right to remove from the strip of land specifically described below, any obstructions; including trees, plants, undergrowth, buildings, and structures that interfere with the proper operation and maintenance of said line and equipment.

Grantors agree that they will not construct or place any permanent buildings, structures, trees, plants, or other objects on the property described below.

EASEMENT DESCRIPTION:

A 10-foot wide underground electric line easement situated in the property described as follows:

Parcel "A" in the Southeast Quarter of the Northeast Quarter (SE¼ NE¼) of Section 3, Township 76 North, Range 26 West of the 5th P.M., Madison County, Iowa more particularly described as follows: Beginning at the East Quarter Corner of Section 3,

UNDER MRG

Township 76 North, Range 26 West of the 5th P.M., Madison County, Iowa thence South 84°47'31" West 309.11 feet along the South line of the Southeast Quarter of the Northeast Quarter of said Section 3; thence North 01°18'35" West 214.58 feet; thence North 21°20'25" East 355.80 feet; thence North 84°47'31" East 171.78 feet to a point on the East line of said Southeast Quarter of the Northeast Quarter; thence South 01°18'33" East 533.60 feet to the Point of Beginning containing 3.276 acres including 0.234 acres of County Road right-of-way.

This instrument corrects and supersedes the legal description in the instrument dated May 5, 2005, and filed for record on May 5, 2005, in the Madison County Recorder's Office in Deed Record Book 2005, at Page 2032.

The centerline of said electric easement being more particularly described as follows: Beginning at a point on the northerly right-of-way line of Upland Trail, as it is presently established, that is 10 feet, more or less, west of the east property line; thence northerly a distance of 400 feet, more or less, to the Point of Terminus at a pad-mounted transformer, as generally depicted on Exhibit "A", attached hereto and forming a part hereof.

This easement shall be binding upon the heirs, successors, and assigns of both parties. Grantors shall have the right of full enjoyment and use of the above-described property except as such that will be inconsistent with this easement.

Dated this 8 day of November, 2005

Jacqueline Goertz Coertz

ACKNOWLEDGMENT

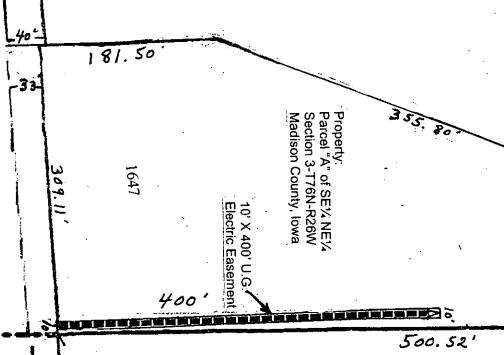
COUNTY OF Galtman) ss

On this day of _________, 2005, before me, a Notary Public, personally appeared ________, 2005, before me, a Notary Public, personally appeared ________, and _________, and acknowledged that she executed the same as a voluntary act and deed.

Notary Public in and for said State

Commission of p; Much 1





MidAmerican
ENERGY
DR 1888673

UPLAND-

TRAIL

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