


MICHELLE UTSLER, COUNTY RECORDER  
MADISON IOWA

COMPUTER	<input checked="" type="checkbox"/>
RECORDED	<input checked="" type="checkbox"/>
COMPARED	<input checked="" type="checkbox"/>

X  
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PREPARED BY: LANDAMERICA, P.O. BOX 25088  
SANTA ANA, CA 92799, (949) 885-4500, ZAC CHIA (LAND AM)

Loan#: 0037528791 RLS#: 481817  +

**RELEASE OF MORTGAGE/DEED OF TRUST**

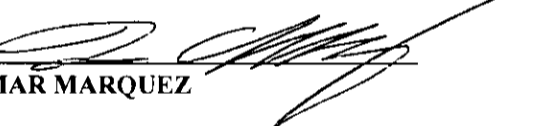
KNOW ALL MEN BY THESE PRESENTS: That the undersigned for and in consideration of the payment of indebtedness secured and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby remise, release, satisfy, convey and quit claim unto: **JOLENE W. APPEGATE AND JAMES M. APPEGATE, WIFE AND HUSBAND**, heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage/Deed of Trust bearing the date **JULY 22, 2002**, and filed for the record in the County Recorder of **MADISON, State of IOWA**, as **Instrument No. 004136, in Book No. 2002, at Page No. 4136** on **AUGUST 26, 2002**.

IN TESTIMONY WHEREOF, the said, **AMERIQUEST MORTGAGE COMPANY**, has caused these presents to be signed by its **VICE PRESIDENT**, Dated: **NOVEMBER 22, 2005**

**AMERIQUEST MORTGAGE COMPANY**

By:   
\_\_\_\_\_  
**JEFF L. HEMPHILL, VICE PRESIDENT**

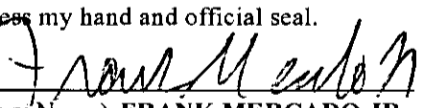
WITNESS:

  
\_\_\_\_\_  
**OMAR MARQUEZ**

  
\_\_\_\_\_  
**NANCY ORIGEL**

State of CALIFORNIA }  
County of LOS ANGELES } ss.

On **NOVEMBER 22, 2005**, before me, **FRANK MERCADO JR**, personally appeared **JEFF L. HEMPHILL, VICE PRESIDENT** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.  
  
\_\_\_\_\_  
(Notary Name): **FRANK MERCADO JR**



Recording Requested By:  
**LANDAMERICA**

And When Recorded Mail To:  
LANDAMERICA  
P.O. BOX 25088  
SANTA ANA, CA 92799