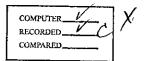


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MICHELLE UTSLER. COUNTY RECORDER MADISON 10WA



State of Iowa————Space Above This Line For Recording Data -

Prepared By: STACI SHORTT

101 W JEFFERSON, PO

BOX 29

WINTERSET IA 50273

(515) 462-4381

✓ Return To: FARMERS & MERCHANTS

STATE BANK

101 W JEFFERSON, PO

BOX 29

WINTERSET, IA 50273

RELEASE OF MORTGAGE

| FARMERS & MERCHANTS STATE BANK | , which is | |
|--|----------------|--|
| organized and existing under the laws of THE UNITED STATES OF AMERICA | | |
| certain Mortgage made and executed by BRUCE G. AUSTIN AND MARY E. | | |
| as Mortgagor, and <u>FARMERS & MERCHANTS STA</u> | | |
| as Mortgagee on 11-22-2000 , certifies ti | hat the | |
| Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage was recorded | | |
| on 11-28-2000 , in the RECORDER'S OFFICE | for | |
| MADISON County, Iowa and is indexed as MORTGAGE RECO | ORD 222 , | |
| PAGE 377 . The Mortgage having been compl | lied with, the | |
| undersigned releases the Mortgage and all of its right, title and interest in the Property | | |
| located at | | |
| and legally described as: (If the legal description of the property is not on page one of this | | |
| Release of Mortgage, it is located on | .) | |

LENDER: FARMERS & MERCHANTS STATE BANK

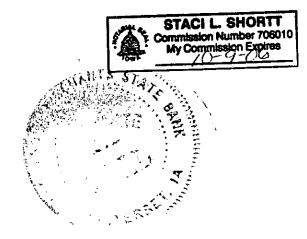
PHILLIP J. CLIFTON, VICE PRESIDENT

ACKNOWLEDGMENT. (Lender Acknowledgment)

| STATE OF IOWA , (| COUNTY OF MADISONss. | |
|---|--|--|
| | before me, a Notary Public in the state of | |
| Iowa, personally appeared PHILLIP J. CLIFTON | | |
| , to me personally known, | who being by me duly sworn or affirmed did say | |
| that person is VICE PRESIDENT | | |
| of said entity, (that seal affixed to said instrument is the seal of said entity or no seal has | | |
| been procured by said entity) and that said instrument was signed and sealed, if applicable, | | |
| on behalf of the said entity by authority of its VICE PRESIDENT | | |
| and the said VICE PRESIDENT | | |
| acknowledged the execution of said instrument to be the voluntary act and deed of said | | |
| entity by it voluntarily executed. | 00 | |
| My commission expires: 10-09-2006 | According to | |

(Notary Public)

STACI SHORTT



(Seal)